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DOC # 0731525
10/16/2008 10:58 AM Deputy: SG
OFFICIAL RECORD
Requested By:
JAMES HAROLD COLLINS

1319-22-060-003 A Portion of APN 1<del>7-212-0</del>5 Douglas County - NV Karen Ellison - Recorder

Page: 1

Of **4** Fee: PG- 2512 RPTT:

17.00

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## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Edward Bernard, Esquire Law Offices of Edward Bernard 1203 North Nevada Street Carson City, Nevada 89703

## **MAIL TAX STATEMENTS TO:**

Stephanie Collins 3452 Basalt Drive Carson City, Nevada 89705

## ADMINISTRATOR'S DEED

JAMES HAROLD COLLINS, by and through his representative, Edward Bernard, Esquire, of the Estate of DOUGLAS COLLINS, Deceased, being Case Number 08PB0035 in the Ninth Judicial District Court of the State of Nevada in and for Douglas County, does hereby remise, release and convey to STEPHANIE COLLINS, as her sole and separate property, her successors and assigns, all right, title and interest of the Decedent at the time of his death, and all right title and interest that the Estate may subsequently acquired by operation of law or otherwise, in and to the real property situated the Carson City, County of Douglas, State of Nevada and bounded and described as follows, to wit:

Time share at Wally's Resort located in Genoa, Nevada more particularly described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13, North Range 19 East,

mount Diablo Meridian, more particularly described as follows:

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in odd numbered years in accordance with said Declaration.

This deed is given pursuant to that certain Order Settling First and Final Account; Order Authorizing Payment of Attorney Fees, and Costs, and Decree of Distribution; a certified copy of which is recorded concurrently herewith.

TOGETHER with all and singular tenements, hereditaments, and appurtences thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtences, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

731525 Page: 2 Of 4

PG- 2513 10/16/2008 Inventory No: 17-013-22-71

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 ME 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32″ East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00″ East, 93.93 feet; thence North 35°00′00″ East, 22.55 feet; thence North 10°00′00″ West, 92.59 feet; thence North 80°00′00″ East, 72.46 feet; thence South 10°00′00″ East, 181.00 feet; thence South 80°00′00″ West, 182.33 feet; thence North 10°00′00″ West, 72.45 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in ODD -numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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RECORDER

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0731525 Page: 3 Of 4

BK- 1008 PG- 2514 10/16/2008

IN WITNESS WHEREOF, the Grantor has executed this conveyance on the day of Cotoler, 2008  JAMES HAROLD COLLINS ADMINISTRATOR OF THE ESTATE OF DOUGLAS COLLINS
STATE OF NEVADA:  State Of Nev
Jaemi Henricksen, No. 00-61480-5 Notary Public, State of Nevada My Appointment Expires March 21, 2012  JAEMI HENRICKSEN NOTARY PUBLIC STATE OF NEVADA  No.00-61480-5  No.00-61480-5  No.00-61480-5