40	1319-30-643-024 pt.  RECORDING REQUESTED BY
	WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO
/	Michael L. and Kristy L. Hos 917 East Hill Road Willits, CA
	95490

Title Order No. Escrow No.

DOC # 0731617 10/17/2008 04:14 PM Deputy: SGOFFICIAL RECORD Requested By: MICHAEL HOSFORD

Douglas County - NV Karen Ellison - Recorder

Page: 0f **2** Fee:

BK-1008

40.00 64.35



GRANI DEEL	
THE UNDERSIGNED GRANTOR(S) DECLARE(S):  DOCUMENTARY TRANSFER TAX is CITY TAX is computed on the full value of the property conveyed, or computed on full value less value of liens or encumbrances remaining at the time Realty not sold, and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknown.	
Michael A. Griggs	
hereby GRANT(S) to  Michael L. Hosford and Kns	ty L. Hosford
the following described real property in the city of lake whoe, County	of Duglas, State of Nevada:
An undivided 1/50th interest in and to Lot 2 Unit No. 3-13th amended map. See exhibit	8 as shown on Take Village
A.P.N. 42 - 254 - 19 Dated:	Main C
STATE OF California	hael A. Griggs Sr.
COUNTY OF Mendocino  On 10/16/08 before me, Cindy A.  Mihelcic, Notary Public	
(here insert name and title of the officer), personally appeared Michael A. Griggs, Sr. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument	
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	(Seal) `
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  SIGNATURE Cind A. Mihelcic	CINDY A. MIHELCIC Commission # 1776218 Notary Public - California Mendocino County My Comm. Expires Nov 4, 2011
Cindy A. Mineicic	

## EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Officia1 Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 19 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-19

1319-30-643-024

731617 Page: 2 Of 2

BK- 1008 PG- 2867 10/17/2008 REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

BY

DOUGLAS CO., NEVADA

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SUZAHNE BEAUDREAU
RECORDER

PAIU DEPUTY