17 APN 1319-30-	644-061ptn	OFFIC	0731621 1:12 AM Deputy: EI CIAL RECORD dested By:
Γ	٦	AGAR Dougla Karen Ell Page: 1 Of	Y ANDERSON s County - NV ison - Recorder 4 Fee: 17.00
L	J	BK-1008 PG-	2890 RPTT: 27.30
[If required by your jurisdi	Above Space Reserved ction, list above the name & address of: 1) where	for Recording to return this form; 2) preparer; 3) party rec	questing recording.]
Date of this Document: Reference Number of Re	- //	+ A (37)	
Grantor(s): Name(Street Address City/State/Zip _	Sary & Susan 1124 Daisy L Green Bay, 1	Anderson WI 54304	
Grantee(s): Name Street Address City/State/Zip _	Gregory & Trino 3005 Cedar Rid Friendswood, Tx		
condo name): Assessor's Property Tax	ription (i.e., lot, block, plat, or section, to who The Rodge Parcel/Account Number(s): APN 319-30-644-061	e @ Lake Tahoe	nit, building and
For good consideration,	arry & Fusan arry Ln hereby bargain, deer	And evron County of Bro d and convey to Gregory	e Triva
County of Harry Douglas County,	of 3005 Ceda S State of Texo free and clear with WARRANTY COVEN	v Ridge Trail , the following described	I land in

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor by deed of The Ridge Tahoe, dated
WITNESS the hands and seal of said Grantor this day of day of day of
Grantor
State of Wisconsin
On Oct 7, 2008 before me, Jessica L Beam, personally appeared Gary Piece Leson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature Dawa Blow Affiant Known Unknown
Signature Affiant Known Unknown ID Produced Drivers Licence (Seal)
JESSICA L BEAM Hotory Public State of Wisconsin
My Commission Funktis 5/27/2012

PG-10/20/2008 Page: 2 Of

2891

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and

	assigns, against every person lawfully claiming the same or any part thereof.
	Being the same property conveyed to the Grantor by deed of <u>The Ridge Tahoe</u> , dated
ע	WITNESS the hands and seal of said Grantor this 15th day of October, 2008.
	Skudulduderson Grantor
	State of WISCONS(N)
	County of Brown
	On
	within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
J	WITNESS my hand and official seal.
	Signature Affiant Known Unknown ID Produced WI DRIVER LICEASE
$\left(\right.$	(Seal)
74	

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 080 (inclusive) and Units 141 through 204 (inclusive) as through shown on that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 153 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the ____Prime ___ "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-11

