


DOC # 731650
 10/20/2008 02:38PM Deputy: SG
OFFICIAL RECORD
 Requested By:
 STEWART TITLE - CARSON
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: 16.00
 BK-1008 PG-2976 RPTT: 557.70



A.P.N. #	1320-33-411-004
R.P.T.T.	\$557.61
Escrow No.	1011577DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Velma Heater	
1420 Douglas Avenue Unit 4	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Donald Leon Rooker and Toni Marvell Rooker**, Husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Velma Heater**, a widow

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-9-08

Donald L. Rooker Toni Marvell Rooker
 Donald L. Rooker Toni Marvell Rooker

State of Nevada

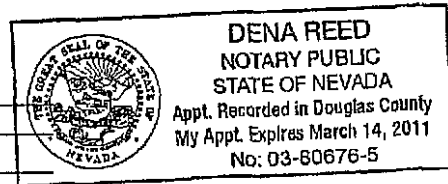
} ss.

County of Douglas

This instrument was acknowledged before 10-9-08
 me on

by: Donald L. Rooker, Toni Marvell Rooker

Signature: Dena Reed
 Notary Public



ACKNOWLEDGMENT

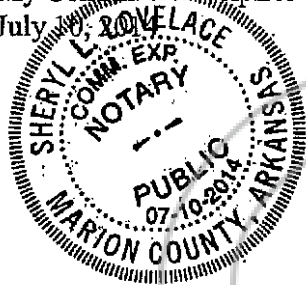
State of Arkansas


County of Marion

On this day personally appeared before me Donald L. Rooker, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

Witness my hand and official seal this 13th day of October, 2008.

My Commission Expires
July 10, 2014




Notary Public



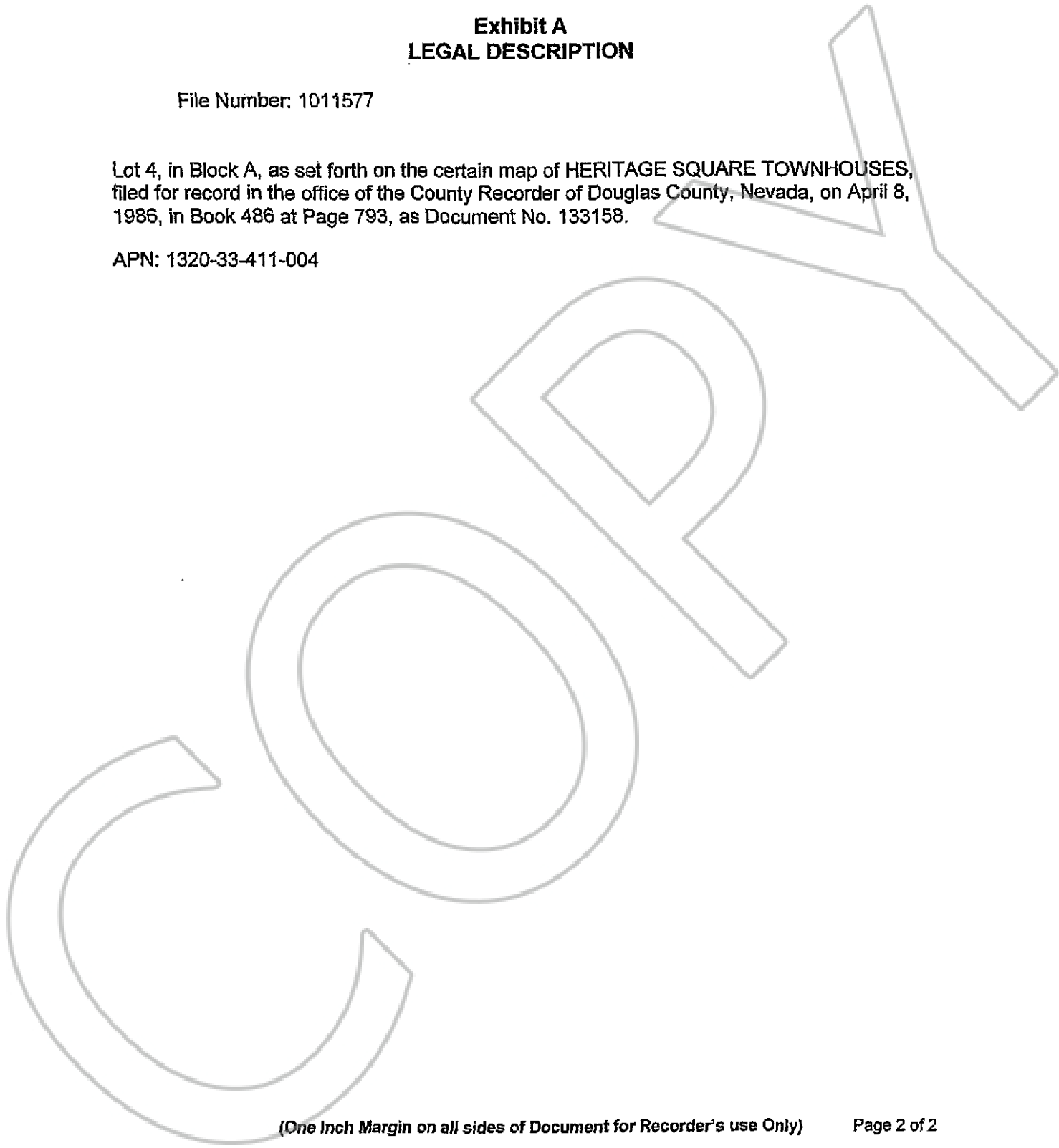
BK-1008
PG-2977

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1011577

Lot 4, in Block A, as set forth on the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486 at Page 793, as Document No. 133158.

APN: 1320-33-411-004



(One Inch Margin on all sides of Document for Recorder's use Only)

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