

DOC # 731652  
10/20/2008 02:40PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE - DOUGLAS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1008 PG-2984 RPTT: 0.00



RECORDING REQUESTED BY  
T.D. SERVICE COMPANY

And when recorded mail to  
T.D. SERVICE COMPANY  
1820 E. FIRST ST., SUITE 210  
P.O. BOX 11988  
SANTA ANA, CA 92711-1988

1009796

Space above this line for recorder's use

### NOTICE OF TRUSTEE'S SALE

T.S. No: F365119 NV Unit Code: F Loan No: 0999030422/JACOBSON Investor No: 163887479  
AP #1: 1220-15-410-043

T.D. SERVICE COMPANY, as duly appointed Trustee under the following described Deed of Trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States) and/or the cashier's, certified or other checks (payable in full at the time of sale to T.D. Service Company) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

Trustor: DANA D JACOBSON, JEANETTE B JACOBSON

Recorded October 8, 2004 as Instr. No. 0626069 in Book 1004 Page 02638 of Official Records in the office of the Recorder of DOUGLAS County; NEVADA, pursuant to the Notice of Default and Election to Sell thereunder recorded July 9, 2008 as Instr. No. 726376 in Book --- Page --- of Official Records in the office of the Recorder of DOUGLAS County NEVADA.

Said Deed of Trust describes the following property:

LOT 20 IN BLOCK O AS SHOWN ON THAT CERTAIN MAP OF GARDNER RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 10, 1968, IN MAP BOOK 1, FILE NO. 35914.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED SEPTEMBER 3, 2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

1468 LANGLEY DR, GARDNERVILLE, NV 89460

"(If a street address or common designation of property is shown above, no warranty is given as to its completeness or correctness)."

Said Sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to pay the remaining principal sum of the notes(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fee, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. As of the date hereof the following amount is REASONABLY ESTIMATED to the amount of the unpaid advances: **\$57,253.88**.

**THIS AMOUNT IS ONLY AN ESTIMATE AND NO REPRESENTATION OR WARRANTY IS MADE, EXPRESS OR IMPLIED, AS TO THE ACCURACY THEREOF.**

Said sale will be held on:  
**NOVEMBER 12, 2008, AT 1:00 P.M. AT THE FRONT ENTRANCE OF THE COURTHOUSE, 1616  
8TH STREET, MINDEN, NV**

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

Date: October 14, 2008

T.D. SERVICE COMPANY as said Trustee,  
BY *[Signature]*  
SUSAN EARNEST, ASSISTANT SECRETARY  
T.D. SERVICE COMPANY  
1820 E. FIRST ST., SUITE 210, P.O. BOX 11988  
SANTA ANA, CA 92711-1988  
(714) 543-8372

We are assisting the Beneficiary to collect a debt and any information we obtain will be used for that purpose whether received orally or in writing.

This property is sold AS-IS, lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS113.130 by purchasing at this sale and signing said receipt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

If available, the expected opening bid and/or postponement information may be obtained by calling the following telephone number(s) on the day before the sale: (714) 480-5690 or you may access sales information at [www.ascentex.com/websales](http://www.ascentex.com/websales).

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )SS

On 10/14/08 before me, L. SERRANO, a Notary Public, personally appeared SUSAN EARNEST, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)

