

APN's: 122008812058

DOC # 0731681  
10/21/2008 11:24 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
R O ANDERSON

Recording Requested by  
and When Recorded Mail to:  
Don L. Ross  
Woodburn and Wedge  
P.O. Box 2311  
Reno, Nevada 89505

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1008 PG- 3071 RPTT: # 3



Grantee's address and mail tax statements to:  
CHRIS EMMETT HELLWINKEL  
VALREE HELLWINKEL  
HC 30 Box 350  
Spring Creek, Nevada 89815

**WATER RIGHTS DEED**

**THIS INDENTURE** is made the 19 day of Sept, 2008, by and between JEFFREY P. PISCIOTTA BUILDERS, INC., a Nevada Corporation, as Grantor, and CHRIS EMMETT HELLWINKEL AND VALREE HELLWINKEL, husband and wife, as Grantees.

**WITNESSETH**

That Grantor, in consideration of the sum of Ten and No/100<sup>th</sup> Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by Grantees, the receipt whereof is hereby acknowledged, does by these presents hereby quitclaim unto the Grantees and to their successors and assigns forever all of the waters, water rights and ditch rights appurtenant to the following real property located in the County of Douglas, State of Nevada:

**SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEROF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

To have and to hold all and singular the premises, together with appurtenances, unto the said Grantees and to their successors and assigns forever.

Dated this 19 day of Sept., 2008.

GRANTOR: JEFFREY P. PISCIOTTA BUILDERS, INC.

By: [Signature]  
Jeffrey P. Pisciotta, President

STATE OF NEVADA )  
COUNTY OF Douglas ) ss

On this 19 day of Sept., 2008, personally appeared before me, a Notary Public, JEFFREY P. PISCIOTTA, as PRESIDENT OF JEFFREY P. PISCIOTTA BUILDERS, INC., who acknowledged to me that he executed the foregoing instrument.



[Signature]  
Notary Public



Exhibit 'A'

0371-009-08  
08/22/08  
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**DESCRIPTION  
ROCKY TERRACE  
(Jeffrey P. Pisciotta Builders)**

All that real property situate within portion of the Southeast one-quarter (SE¼) of Section 8, Township 12 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

Lot 75 of Block "D" of the Final Subdivision Map and Planned Unit Development PD 03-11 for Rocky Terrace filed for record November 30, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 661875.

Y:\Client Files\0371\0371-009\Documents\Legal Descriptions\0371-009 Pisciotta Builders.leg.doc



BK- 1008  
PG- 3073  
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