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DOC # 0731699
10/21/2008 01:51 PM Deputy: GB

OFFICIAL RECORD

Requested By:
DANIEL KUHNER

RECORDING REQUESTED BY
SHIELA KOLOS
WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO
SHIELA KOLOS
2039 HIGH MEADOWS TRAIL
SO LAKE TAHOE, CA 96150

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1008 PG- 3110 RPTT: # 7



GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is CITY TAX is
___ computed on the full value of the property conveyed, or
___ computed on full value less value of liens or encumbrances remaining at the time of sale,
 X Realty not sold

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
___ SHIELA KOLOS

hereby GRANT(S) to
___ SHIELA KOLOS TRUSTEE FOR THE KOLOS FAMILY TRUST

the following described real property in the city of MINDEN County of DOUGLAS
State of NEVADA

3486 LONG DRIVE A.P.N. 1420-08-314-025 see Exhibit "A"

Dated: 10/16/2008

SHIELA KOLOS Shiela Kolos
Name of Grantor #1 (typed or legibly printed) Signature of Grantor #1

STATE OF CALIFORNIA
COUNTY OF EL DORADO

On 10/18/2008 before me, ELYSE K. JAMIESON, Notary Public
personally appeared SHIELA KOLOS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that
the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

[Signature] (Seal)

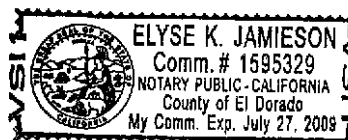


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303965

Lot 76, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-025

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PG- 3111
10/21/2008

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