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APN: 1220-09-710-004  
1220-09-710-041

AFTER RECORDATION RETURN TO:

David J. Morandi, Esq.  
SCARPELLO & HUSS, LTD.  
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Carson City, Nevada 89701-4052

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Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1008 PG- 3143 RPTT: 0.00



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The undersigned does hereby affirm that this document presented for recording does not contain the Personal Information of any person or persons as defined in NRS 239B.030.

DAVID J. MORANDI, ESQ.

**NOTICE OF PENDENCY OF ACTION**

ORIGINAL

Case No. 08-431CV

08-431CV

Dept. No.

The undersigned hereby affirms that this document does not contain the Personal Information of any person or persons as defined in NRS 239B.030.

EXEMPT TO PUBLIC ACCESS  
LAST FOR JUL 11 2008

DAVID J. MORANDI, ESQ.

CERTIFIED COPY

BY [Signature]

IN THE JUSTICE COURT OF EAST FORK TOWNSHIP  
IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

CAVALLERO HEATING & AIR  
CONDITIONING, INC., a Nevada corporation,

Plaintiff,

NOTICE OF PENDENCY  
OF ACTION

vs.

KIM POSNIEN CONSTRUCTION &  
DEVELOPMENT COMPANY, a Nevada  
corporation; and DOES 1-20, inclusive,

Defendants.

NOTICE IS HEREBY GIVEN that a Complaint to foreclose mechanic's lien has been filed in the above-entitled Court by the foregoing Plaintiff against the foregoing named Defendants to foreclose upon the Notice of Lien recorded by Plaintiff for the collective sum of \$5,402.00, together with interest, attorney's fees and costs, for an order of the Court decreeing a lien against the hereinafter described property and ordering the sale thereof to satisfy said lien.

The said premises affected by this action is located in the County of Douglas, State of Nevada, and described as follows:

Lot 3, Cedar Creek Subdivision, 1338 Cedar Creek Circle, Gardnerville,  
County of Douglas, State of Nevada, Douglas County Assessor's Parcel  
Number 1220-09-710-004.

Lot 66, Cedar Creek Subdivision, 1341 Cedar Creek Circle, Gardnerville,  
County of Douglas, State of Nevada, Douglas County Assessor's Parcel  
Number 1220-09-710-041.

/ / /

1 DATED this 8<sup>th</sup> day of October, 2008.

2 SCARPELLO & HUSS, LTD.

3  
4 By: ~~\_\_\_\_\_~~  
5 DAVID J. MORANDI, ESQ. #6423  
6 600 E. William Street, Suite 300  
7 Carson City, Nevada 89701-4052  
8 Telephone: (775) 882-4577  
9 Facsimile: (775) 882-0810

10 Attorneys for Plaintiff, CAVALLERO  
11 HEATING & AIR CONDITIONING, INC.,  
12 a Nevada corporation



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0731714 Page: 3 Of 3 10/21/2008

BK- 1008  
PG- 3145

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

10-13-08  
Date: Clerk of the East Fork Justice Court  
County of Douglas, State of Nevada  
(Seal)

By: *[Signature]*  
Deputy Clerk