DOC # 0731749

## OFFICIAL RECORD

Requested By:

WE THE PEOPLE OF WALNUT

## CREEK

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee BK-1008 PG-3288 RPTT: 16.00



(for Recorder's use only)

APN#	42-285-03 1319-30-644-053	oth
	•	
Recording	g Requested by:	
Name:	Christine L. Lazio	
Address:	666 Moraga Way	
City/State/Z	Zip: Orinda, CA 94563	
When Re	corded Mail to:	
Name:	Christine L. Lazio	
Address:	666 Moraga Way	
City/State/Z	Zip: Orinda, CA 94563	
		-

Address: 666 Moraga Way
City/State/Zip: Orinda, CA 94563

Mail Tax Statement to:

Christine L. Lazio

Name:

# GRANT BARGAIN AND SALE DEED

(Title of Document)

Please complete Affirmation Statement below:

✓ I the undersigned hereby affirm that the attach	ned document, including any exhibits, hereby
submitted for recording does not contain the personal infe	ormation of any person or persons. (Per NRS
239B.030)	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
-OR-	\ \
☐ I the undersigned hereby affirm that the attack	hed document, including any exhibits, hereby
submitted for recording does contain the personal inform	
(State specific law)	/ /
Chiefing a - Ciais	
Signature	Title
Christine L. Lazio	
Printed Name	

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies.)

## GRANT, BARGAIN, AND SALE DEED

For the sum of \$10.00 (ten dollars) and other valuable consideration received, receipt of which is hereby acknowledged, Elaine H. Samson, a Single Woman as to an undivided ½ interest, and Christine L. Lazio, a Single Woman as to an undivided ½ interest, Grantors, do hereby GRANT, BARGAIN, SELL, REMISE AND RELEASE to Christine L. Lazio, 666 Moraga Way, Orinda, CA 94563, Grantee, an Unmarried Woman, their interest in the real property in the County of Douglas, State of Nevada, described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED BY REFERENCE.

EXEMPTION: NRS 375.090 (4): This conveyance is to remove a co-owner or a joint tenant without consideration.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 400 Ridge Club Dr., Stateline, NV 89449

Elaine H. Samson, Grantor

Elaine D Samsin

Christine L. Lazio, Grante

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

()けい、2008 , 20 of , before me, William a Notary Public, personally appeared Elaine H. Samson and Christine L. Lazio who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

WILLIAM J. SCHAAF Commission # 1733377 Notary Public - Catifornia Contra Costa County My Comm. Expires Apr 20, 2011

## A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 145 as shown and defined on said last

## PARCEL TWO

(A)

- a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

### PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

## PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the <a href="mailto:prime">prime</a> season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-285-03



BK- 1008 PG- 3290 10/22/2008