APN# 1220-20-001-030	DOC # 0731757 10/22/2008 01:43 PM Deputy: SG
Recording Requested by:	OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW
Recording Requested by: Name: Marquis Title & Escrow Inc.	Douglas County - NV
Address: 1520 US Hwy 395 N.	Douglas County - NV Karen Ellison - Recorder Page: 1 Of 3 Fee: 16.00
City/State/Zip: Gardnerville, NV 89410	Page: 1 Of 3 Fee: 16.00 BK-1008 PG-3309 RPTT: #3
When Recorded Mail to: Name: Ralph Elmer Newcomb	
Address: 797 Rojo Way	
City/State/Zip: Gardnerville, NV 89460	(for Recorder's use only)
Mail Tax Statement to: Name: SAME Address: City/State/Zip:	
THIS DOCUMENT IS BEING RE-RECORDED TO CH	ANGE THE DATE OF THE TRUST
ALSO TO CORRECT CHAIN OF TITLE PER DOCUMENT NO. 0728602	
GRANT, BARGAIN AND SALE DEED	
(Title of Document)	

DOC 08/19/2008 12:45 PM Deputy: OFFICIAL RECORD Requested By:

Recording Requested By Marquis Title & Escrow Inc. APN: 1220-20-001-030 Escrow No. 280171-SL R.P.T.T. \$.00/#7

WHEN RECORDED MAIL TO: Raiph Elmer Newcomb 797 Rojo Way Gardnerville, NV 89460

MAIL TAX STATEMENT TO: Same as Above

MAROUIS TITLE

Douglas County - NV Werner Christen - Recorder 15.00 Fee: OF. Page: 1

PG- 3073 RPTT:

BK-0808

7

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RALPH E. NEWCOMB, a single man

do(es) hereby GRANT, BARGAIN and SELL to

1991

RALPH ELMER NEWCOMB, surviving Trustee of THE NEWCOMB TRUST, dated August 27, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block B, as shown on the map of MARRON ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330.

APN: 1220-20-001-030

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: AW.14, 2008

RALPH ELMEN NEWCOMB

STATE OF NEWCOMB

COUNTY OF STONE OF STONE

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010

LOS , by Ralph Elmer

BK- 1008 PG- 3311 0731757 Page: 3 Of 3 10/22/2008 BK- 0808

BK- 0808 PG- 3074 728604 Page: 2 Of 2 08/19/2008