

When recorded return to:
VIDLER WATER COMPANY, INC.
✓ 3480 GS Richards Blvd., Ste. 101
Carson City, NV 89703

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1008 PG- 3345 RPTT: # 3



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

CORRECTED WATER RIGHTS DEED

THIS INDENTURE, made this 21 day of Oct., 2008, by HUSSMAN AVENUE, LLC, a Nevada limited liability company, GRANTOR, and VIDLER WATER COMPANY, INC., a Nevada corporation, GRANTEE.

WITNESSETH:

WHEREAS, the GRANTOR conveyed to GRANTEE certain water rights within Douglas County, Nevada by water rights deed recorded in the Official Records of Douglas County on April 23, 2008 as Document Number 722014.

WHEREAS, the GRANTOR is executing this deed for purposes of correcting and clarifying the legal description of water rights set forth in the water rights deed referenced above, specifically clarifying that the subject water rights relate to 4.08 irrigated acres rather than 4.28 irrigated acres.


That the GRANTOR, for good and valuable consideration delivered to them by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby

Release, Remise and Quitclaim unto said GRANTEE, and to its successors and assigns forever, all of GRANTOR=s right, title and interest in and to those certain decreed water rights designated under the Carson River Decree, entitled “United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation, et al, Defendants”, the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada, and more particularly described in Exhibit “A” which is incorporated by this reference as if fully set forth herein. TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

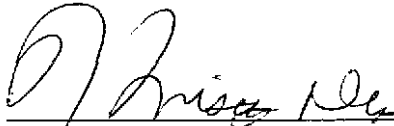
HUSSMAN AVENUE, LLC
a Nevada limited liability company

By: 
PATRICIA D. CLARK
Managing Member

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On Oct. 21, 2008, PATRICIA D. CLARK, personally appeared before me, a notary public, personally known to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that she is the Managing Member of

HUSSMAN AVENUE, LLC, a Nevada limited liability company, and who acknowledged to me that she executed the foregoing CORRECTED WATER RIGHTS DEED on behalf of said company.


NOTARY PUBLIC



C O R R E C T E D

EXHIBIT A - Corrected

Hussman Avenue, LLC
Assessor's Parcel No. 1320-32-801-030, Douglas County, Nevada

A portion of Claim No. 420 of the Carson River Decree, being 4.08 irrigated acres.

