00.8

APN #1320-33-716-014
RECORDING REQUESTED BY AND MAIL TO:

DOC # 0731784

10/22/2008 03:11 PM Deputy: SG
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESO. 1638 Esmeralda Avenue Minden, NV 89423 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 1 Fee: BK-1008 PG-3376 RPTT:

0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAROLA, LOUTHAN

My Appointment Expires May 1, 2009

RELEASE OF LIEN

That certain Lien executed by the und	ersigned on behalf of the Gardnerville Healtl
and Sanitation Department against property	owner: Joey and Rhonda McNinch
	owing described real property situated in the
City of Gardnerville, County of Dougle	
City of Gardnerville, County of Bolling	is , Clate of Nevada.
detect the 7th of Octobors 200	O and researched in the office of the Count
dated the 7th of October , 200	
Recorder of Douglas County on the 7th	lay of <u>October</u> , 200 <u>8</u> , at Book
, Page ; is he	reby released, the claim thereunder having
been fully paid and satisfied.	
WITNESS my hand this ユュール da	v of October 2008
William III and	0
/ /	vn of Gardnerville
ION	n of Gardnervine
By:	Vin V
\ \	JJM PARK
~ \ \	Gardnerville Town Manager
STATE OF NEVADA .)	/ /
ss.	/ /
COUNTY OF DOUGLAS)	· /
0:11 00 0	
On October 22, 2008 befor	e me, the undersigned, a Notary Public in and for
said State, personally appeared <u>Jim Park</u>	personally known to me (or proved to me on
he basis of satisfactory evidence) to be the person(s)	
nstrument and acknowledged to me that he/she/they	
capacity(ies), and that by his/her/their signature(s) on	
pehalf of which the person(s) acted, executed the inst	rument.
VITNESS my hand and official seal.	`
WITNESS my nanu anu oniciai seai.	•
Amount of the second of the se	
Signature Coul O Lee C	NOTARY PUBLIC STATE OF NEVADA
	County of Douglas