


A.P.N. #	1320-33-816-007
R.P.T.T.	\$0.00 <i>17</i>
Escrow No.	1011363DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Lynn L. Cauley, Trustee ETAL	
1360 Chichester Drive	
Gardnerville, NV	

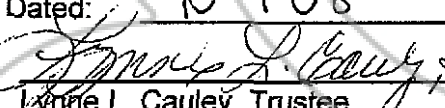

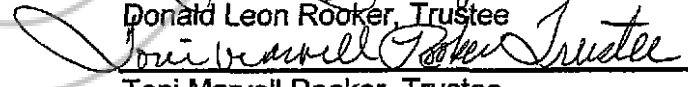
Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 Of 3 Fee: 16.00
 BK-1008 PG- 3418 RPTT: # 7



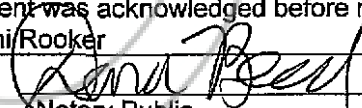
GRANT, BARGAIN, SALE DEED

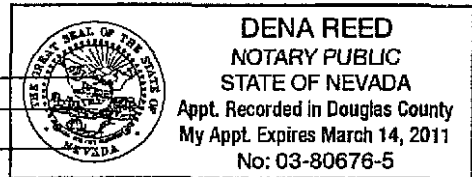
THIS INDENTURE WITNESSETH: That Lynne L. Cauley, Trustee of the Lynne L. Cauley Family trust dated February 4, 2008 as to an undivided 50% and Donald Leon Rooker & Toni Marvell Rooker, Trustees of the Rooker Family Trust Dated April 11, 2005 as to an undivided 50% interest for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Lynne L. Cauley, Trustee of the Lynne L. Cauley Family Trust Dated February 4, 2008, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-9-08

 Lynne L. Cauley, Trustee

 Donald Leon Rooker, Trustee

 Toni Marvell Rooker, Trustee

State of NV }
 County of Douglas } ss.

This instrument was acknowledged before me on 10-9-08
 by: Toni Rooker
 Signature: 
 Notary Public



ACKNOWLEDGMENT

State of Arkansas

County of Marion

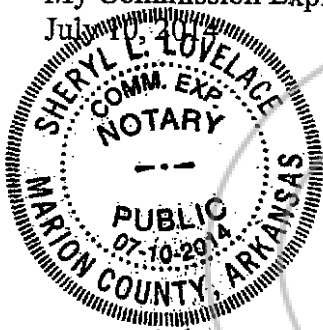
AKA DONALD LEW ROOKER

On this day personally appeared before me Donald L. Rooker, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

Witness my hand and official seal this 13th day of October, 2008.

My Commission Expires

July 10, 2014



[Signature]
Notary Public



BK-1008
PG-3419

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1011363

LOT 7, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE II, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430.

ASSESSORS PARCEL NUMBER 1320-33-816-007

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 3 of 3



731796 Page: 3 of 3 10/22/2008

BK-1008
PG-3420