

A.P.N. 1220-15-110-064

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

1856 Fish Springs
Road Gardnerville
NEVADA 89410

Douglas County - NV
Karen Ellison - Recorder

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BK-1008 PG- 3518 RPTT: # 4



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is ,

GRANT, BARGAIN, SALE DEED

That Leslie Broderson in consideration of \$10.00 Dollars, the receipt of which is hereby
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Matt Triglia
154 Dean Dr. all that real property in
the County of Douglas, State of Nevada, bounded and described as follows:

See EXHIBIT "A"

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Dated: October 20, 2008

Leslie Broderson

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302423

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 54, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-110-064

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PG- 6117

STATE OF NEVADA)

COUNTY OF Douglas)

On Oct 21, 2008 personally appeared before me, a Notary
Public, Hestie Braderson

who acknowledged that She executed the above instrument.

Signature Pat Rae Wallace
(Notary Public)

