

1856 Fish Springs

DOC # 0731821
10/23/2008 11:56 AM Deputy: PK
OFFICIAL RECORD
Requested By:
MATT TRIGLIA

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1008 PG- 3521 RPTT: # 4



A.P.N. 1220 - 01 - 001 - 075

RECORDING REQUESTED BY:
MATT TRIGLIA
MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

1856 Fish Springs Rd
GARD. NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is ,

GRANT, BARGAIN, SALE DEED

That *Leslie Braden* in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to *MATT TRIGLIA* all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

1856 Fish Springs RD
GARDNERVILLE NV. 89410
See exhibit "A"

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 20, 2008

Leslie →

STATE OF NEVADA)

COUNTY OF Douglas)

On Oct 21, 2008 personally appeared before me, a Notary
Public, Keslie Broderon

who acknowledged that she executed the above instrument.

Signature
(Notary Public)

Pat Rae Wallace



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300362

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B. & M., more particularly as follows:

Parcel 1:

Parcel 3 as shown on Parcel Map LDA 04-068 for Matthew A. Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 10, 2005, in Book 0705, Page 2244, as Document No. 648855, Official Records.

APN 1220-01-001-075

Parcel 2:

TOGETHER WITH a 50' private access easement located along the easterly lot line of Parcel 2 as shown on Parcel Map with document number 648855.



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PG- 5005