

15-

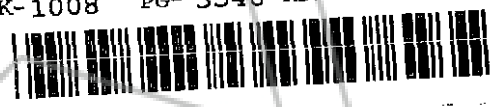
DOC # 0731830  
10/23/2008 12:34 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
DOCX LLC

Recording Requested By:  
Ron Meharg, 888-362-9638  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:  
DOCX

1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005  
Mail Tax Statements To:  
MARK TREIBER  
1375 BROOKE WAY  
GARDNERVILLE, NV 89410

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1008 PG- 3546 RPTT: 0.00



AHMA	647	0031558620
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\* A H M A - 6 4 7 - 0 0 3 1 5 5 8 6 2 0

CRef#:10/25/2008-PRef#:A030-POF  
Date:10/13/2008-Print Batch ID:2681  
MIN #: 100024200015690981  
MERS Telephone #: 888/679-6377  
Property Address:  
1375 BROOKE WAY  
GARDNERVILLE, NV 89410  
NVaosi-eR2.0 08/18/2008 2008(c) by DOCX LLC

This Space for Recorder's Use Only

**ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **American Brokers Conduit**, whose address is

\_\_\_\_\_, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2007-2 Mortgage-Backed Pass-Through Certificates, Series 2007-2**, whose address is **1761 East St. Andrew Place, Santa Ana, CA 92705-4934**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **MARK A. TREIBER, DEBORAH A. TREIBER OF THE MARK & DEBORAH TREIBER FAMILY TRUST DATED SEPTEMBER 8, 2005**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**  
Date of Deed of Trust: **12/28/2006**      Loan Amount: **\$270,000.00**  
Recording Date: **01/09/2007**      Book: **0107**      Page: **2671** Document #: **0692438**


Misc. Comments: **LEGAL DESCRIPTION: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**LOT 22, IN BLOCK D, AS SET FORTH ON THE FINAL SUBDIVISION MAP NO. 1006-12 FOR CHICHESTER ESTATES, PHASE 12, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED ON JANUARY 8, 2004, IN BOOK 0104, PAGE 2012, AS DOCUMENT NO. 601490.**

and recorded in the official records of the **County of Douglas, State of Nevada** affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **10/21/2008**.

**American Brokers Conduit**

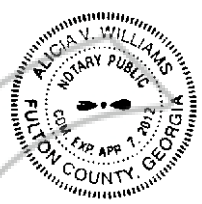
  
\_\_\_\_\_  
**Linda Green**  
**Vice President**

State of **GA**  
County of **Fulton**

On this date of **10/21/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Alicia V. Williams  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012