

DOC # 731835  
10/23/2008 01:27PM Deputy: GB  
OFFICIAL RECORD

Requested By:  
STEWART TITLE - DOUGLAS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1008 PG-3559 RPTT: 19.50



A.P.N. #	A ptn of 1319-30-644-015
R.P.T.T.	\$19.50
Escrow No.	1011720-TS/AH
Recording Requested By:	
STEWART TITLE OF NEVADA	
Mail Tax Statements To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
William D. Graham and Shirley A. Graham	
1008 Wellington Terrace	
Chesterfield, MO 63017	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRISTINE A. FOWLER**, an unmarried woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM D. GRAHAM** and **SHIRLEY A. GRAHAM**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe Plaza Building, Prime Season, Week 37-052-34-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/10/2008

Christine A. Fowler

State of Great Britain and Northern Ireland }  
London, England }  
County of Embassy of the United States of America

This instrument was acknowledged before me on 10 OCT 2008 (date)

by: Christine A. Fowler

Signature:   
Notary Public - VICE CONSUL

SHANNON D. QUINN  
VICE CONSUL  
UNITED STATES OF AMERICA  
LONDON, ENGLAND  
COMMISSION INDEFINITE

This document contains Two pages,  
Each initialed by the affiant/grantor

**EXHIBIT "A"**

**(37)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 052 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-015



BK-1008  
PG-3560