RECORDING REQUESTED BY: Eileen M. Best, Esq.

WHEN RECORDED MAIL TO: Aaron Jay Besen, Esq.

Evergreen Health Management, L.L.C. 4601 N.E. 77th Ave., Ste 380

Vancouver, Washington 98662

SEND TAX STATEMENTS TO OWNER:

H.P. - Gardnerville, L.L.C. 4601 N.E. 77<sup>th</sup> Ave., Ste 380 Vancouver, Washington 98662

Order No.: 021200 RTO

APN: 1220-10-610-013

Escrow No.:

Space above for recorder's use

DOC #

731864

10/24/2008 10:11AM Deputy: GB

OFFICIAL RECORD

Requested By:
WESTERN TITLE INC RIDGE

Douglas County - NV Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00 BK-1008 PG-3683 RPTT: 10,354.50

Share move lot tetroraci 2 c

## GRANT, BARGAIN, AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HCRI NEVADA PROPERTIES, INC., a Nevada corporation, does hereby GRANT, BARGAIN, and SELL to H.P. – GARDNERVILLE, L.L.C., a Washington limited liability company, whose address is 4601 N.E. 77<sup>th</sup> Ave., Ste 380, Vancouver, Washington 98662, the real property situate in the County of Douglas, State of Nevada, more particularly described on Exhibit A attached hereto.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 21, 2008	HCRI NEVADA PROPERTIES, INC.
	By: Cun Clubele  Erin C. Ibele  Senior Vice President  Title: Administration and Corporate Secretary
STATE OF OHIO ) SS:	
COUNTY OF LUCAS )	
The foregoing instrument was acknowledge of HCRI Nevada Properties, Inc., a Nevada corporation of the control o	nowledged before me this AST day of Senior Vice President, theAdministration and Corporate Secretary ration, on behalf of the corporation.
DONNA J. LUNSFORD Notary Public	Sonna J. Lunsford. Notary Public
My Cont Expines Commission Expires  April 22, 2012	[SEAL]

## EXHIBIT A

## LEGAL DESCRIPTION

## Facility Name: Evergreen Gardnerville Health and Rehabilitation Center

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeasterly corner of Lot 5, Block "D" as shown on the Final Map for Jewel Commercial Park, Phase 2 filed for record July 24, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 417846, the southwesterly terminus of Mathias Parkway, the POINT OF BEGINNING;

thence along the boundary of said Lot 5, South 29° 35'16" West, 237.13 feet;

thence North 60°24'44" West, 237.25 feet;

thence North 71°18'45" West, 58.86 feet;

thence North 11°08'02" West, 343.63 feet to a point on the southerly boundary of Lot 5A as shown on the Record of Survey for Jewel Commercial Park recorded September 19, 1997 in said office of Recorder as Document No. 422092;

thence along said boundary of Lot 5A of the following courses:

North 81°33'55" East, 134.55 feet;

North 45°14'39" East, 20.00 feet to a point on the westerly right-of-way of

Mathias Parkway:

thence along said right-of-way, South 44°45'21" East, 423.56 feet to the POINT OF BEGINNING, containing 2.90 acres, more or less.

BK-1008 PG-3684