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DOC # 0731910
10/24/2008 12:39 PM Deputy: SG

OFFICIAL RECORD

Requested By:

ALLISON, MACKENZIE,
PAVLAKIS, WRIGHT & FAGAN
Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-1008 PG- 3811 RPTT: 0.00



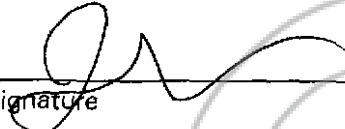
RECORDING REQUESTED BY

WHEN RECORDED MAIL TO
JENNIFER MAHE, ESO.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
✓ 402 North Division Street
P.O. Box 646
Carson City, NV 89702

**SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE**

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms
that this document submitted for recording does
contain the social security number of a person or
persons as required by NRS 239B.030(2).



Signature

LIS PENDENS

RECEIVED

FILED

OCT 22 2008

1 Case No. 08CV355
2 Dept. No. I

DOUGLAS COUNTY
DISTRICT COURT CLERK

2008 OCT 22 AM 11:25
TED THUAN
CLERK
BY J. ROGERS DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 HUSSMAN LAND & LIVESTOCK
COMPANY, a Nevada corporation,

10 Plaintiff,

11 vs.

LIS PENDENS

12 All persons unknown claiming any
13 right, title, estate, lien, or interest
14 in the real property described in the
15 complaint adverse to HUSSMAN
16 LAND & LIVESTOCK COMPANY's
17 ownership, or any cloud upon
18 HUSSMAN LAND & LIVESTOCK
19 COMPANY's title thereto; and DOES
20 I through X, inclusive,

21 Defendants,

22 NOTICE IS HEREBY GIVEN that Plaintiff, HUSSMAN LAND & LIVESTOCK
23 COMPANY, a Nevada corporation, has commenced an action against all persons unknown claiming
24 any right, title, estate, lien or interest in the real property described in the Complaint adverse to the
25 HUSSMAN LAND & LIVESTOCK COMPANY's ownership, or any cloud upon HUSSMAN
26 LAND & LIVESTOCK COMPANY's title thereto, and DOES I through X, inclusive, in the above-
27 entitled Court, which action is now pending.

28 The object of said action is to quiet title to Plaintiff, HUSSMAN LAND &
LIVESTOCK COMPANY, a Nevada corporation, to real property commonly known as a portion
of Assessor Parcel Number 1220-04-002-015 located in the County of Douglas, State of Nevada,
more specifically described as:

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
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A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the intersection of the southerly line of Parcel 3 as described in Grant, Bargain and Sale Deed between The Hussman Family 1983 Trust and Hussman Land & Livestock Company recorded December 31, 1984 in the office of Recorder, Douglas County, Nevada in Book 1284, at Page 2846, as Document No. 111735 and the westerly right-of-way of U.S. Highway 395 as described in Deed between Hussman Land & Livestock Company and the State of Nevada as recorded September 30, 1992 in said office of Recorder in Book 992, at Page 5678, as Document No. 289648, the POINT OF BEGINNING; thence along said westerly right-of way of U.S. Highway 395 to the intersection with the easterly line of Parcel 2 as described in said Grant, Bargain and Sale Deed recorded in Book 1284, at Page 2846, Document No. 111735; thence along said easterly line of Parcel 2 to the northeasterly corner of said Parcel 2, also being a point on the southerly line of said Parcel 3; thence along said southerly line of Parcel 3 to the POINT OF BEGINNING, containing approximately 53,480 square feet (1.2 acres).

Reference is made to the Verified Complaint to Quiet Title in full particulars.

DATED this 21st day of October, 2008.

ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

By: 
ANDREW MacKENZIE, ESQ.
Nevada State Bar No. 0313
JENNIFER MAHE, ESQ.
Nevada State Bar No. 9620
Attorneys for Plaintiff,
HUSSMAN LAND & LIVESTOCK
COMPANY, a Nevada corporation

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**NINTH JUDICIAL DISTRICT COURT
COUNTY OF DOUGLAS, STATE OF NEVADA**

**AFFIRMATION
Pursuant to NRS 239B.030**

The undersigned does hereby affirm that the preceding document:

Document does not contain the social security number of any person

-OR-

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

(State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: October 31, 2008.

ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

By: _____

ANDREW MacKENZIE, ESQ.
Nevada State Bar No. 0313
JENNIFER MAHE, ESQ.
Nevada State Bar No. 9620
Attorneys for Plaintiff,
HUSSMAN LAND & LIVESTOCK
COMPANY, a Nevada corporation

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Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 10/22/08

TED THUAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By *J. Rogers* Deputy

