

DOC # 731918
10/24/2008 01:07PM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1008 PG-3847 RPTT: 807.30



A.P.N. 1220-21-511-004
Escrow No.: DO-1080839-LS
1080839

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Charity Marie Padilla
1346 Cahi Circle
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 807.30, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Ryan L. Haskins and Stephanie J. Haskins, Husband and Wife as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Ernesto Padilla and Charity Padilla husband and wife as Joint Tenants** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 4 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 18, 2008

Ryan L. Haskins
Ryan L. Haskins

Stephanie J. Haskins
Stephanie J. Haskins

STATE OF NEVADA)

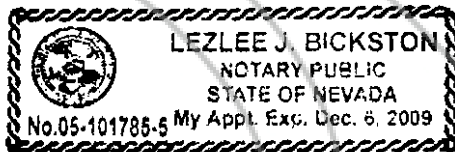
COUNTY OF Douglas)

On Sept 24, 2008 personally appeared before me, a Notary Public, Ryan L. Haskins and Stephanie J. Haskins

RYAN L. HASKINS AND STEPHANIE J. HASKINS

who acknowledged that they executed the above instrument.

Signature Lezlee J. Bickston
(Notary Public)



BK-1008
PG-3848