


DOC # 731989
10/27/2008 11:53AM Deputy: KE
OFFICIAL RECORD

Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1008 PG-4140 RPTT: 468.00



A.P.N. #	1220-08-812-012
R.P.T.T.	\$468.00
Escrow No.	1012346 CC
Recording Requested By:	
	
Mail Tax Statements To: Same as below	
When Recorded Mail To:	
JRC III ONE, LLC	
5250 Numaga Pass	
Carson City, NV 89703	

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That Pruneau Homes & Development, LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JRC III ONE, LLC, a Nevada Limited Liability Company, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:


See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

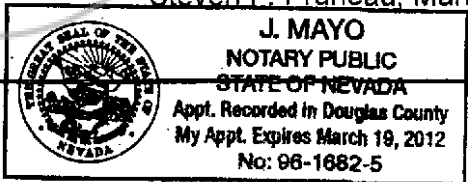
Dated: 10-22-08

Pruneau Homes & Development,
a Nevada Limited Liability Company


BY: 
Randal F. Pruneau, Manager

BY: 
Steven F. Pruneau, Manager

State of Nevada }
County of Douglas } ss.



This instrument was acknowledged before me on 10/22/08
By: Randal F. Pruneau and Steven F. Pruneau

Signature: 
Notary Public

State of Nevada }
County of Washoe } ss.

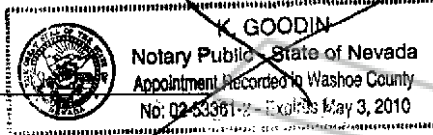
This instrument was acknowledged before me on
by: Steven F. Pruneau

OCT 23 2008

WITNESS my hand and official seal.

Signature:

K. Goodin
Notary Public



(One Inch Margin on all sides of Document for Recorder's use Only)



BK-1008
PG-4141

**Exhibit A
LEGAL DESCRIPTION**

Lot 11, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

Assessor's Parcel No. 1220-08-812-012

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

(One Inch Margin on all sides of Document for Recorder's Use Only

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