Recording Requested by

InterCity Escrow Services c/o Stewart Vacation Ownership 2010 Main Street, Suite #260 Irvine, CA 92614-7201

Mail Tax Statements and Recorded Deed To:

Randy E. Gerstner Georjan L. Gerstner 1306 W. 15th Avenue Emporia, KS 66801

Order No.: NC08-010653

DOC # 0732043 10/27/2008 03:14 PM Deputy:

OFFICIAL RECORD Requested By:

STEWART VACATION OWNERSHIP

IRVINE

Douglas County - NV Recorder Karen Ellison -

Page:

20.00

PG- 4253 RPTT:

Fee:



GRANT, BARGAIN & SALE DEED

**THIS DOCUMENT IS BEING RE-RECORDED TO ADD EXHIBIT "B" **

Recording Requested by

InterCity Escrow Services c/o Stewart Vacation Ownership 2010 Main Street, Suite #260 Irvine, CA 92614-7201

Mail Tax Statements and Recorded Deed To:

Randy E. Gerstner Georjan L. Gerstner 1306 W. 15th Avenue Emporia, KS 66801

Order No.: NC08-010653

DOC # 730466
09/23/2008 03:31PM Deputy: EM
OFFICIAL RECORD
Requested By:
STEWART VACATION OWNERSH
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-908 PG-4894 RPTT: 3.90

GRANT, BARGAIN & SALE DEED

Slewart Tilla has incorded this instrument as on accommodation only. It has not been examined as to the effect on tills. No made.

BK-1008 PG-4254

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AP# 1318-26-101-006 Interval No. 4307-05 & 4307-06 HOA No. 470950490 & 471210611 NC08-010653 R.P.T.T \$3.90

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Eugene W. Gerstner and Dorls Lee Gerstner, Husband and wWife as Joint Tenants in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Randy E. Gerstner and Georjan L. Gerstner all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A & B" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

	witness our nano(s) this September 5, 2006	
	Grantee's Address: Randy E. Gerstner Georjan L. Gerstner	2 Meratina
		The W Canalana
		Eugene W. Gerstner
	Emporia, KS 66801 By:	: Dour Les Devotius
d		Doris Lee Gerstner
	STATE OF KANSAS	/ /
1	COUNTY OF Lyon)ss.	
ſ	COUNTY OF LYON	
	On Sept. 11, 2008, before me Leslie A. Seeley	,
	the undersigned Notary Public in and for said State, persons	ally
١	appeared Eugene W. Gerstner and Doris Lee Gerst	ner
1	personally known (or proved) to be the person(s) whose name	e(s)
	is/are subscribed to the above instrument who acknowledged to	that
	he/she/they executed the same.	
L.		•
٦	WITNESS my hand and official seal.	

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Leslie A. Seeley Notary Public - State of Kansas My Appt. Expires CG-05-2011

> BK-1008 PG-4255

Exhibit "A"

LEGAL DESCRIPTION

KINGSBURY CROSSING

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Owner No. 4307-05 HOA No. 470950491

A Portion of APN: 1318-26-101-006

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PG-4256

BK-1008

Eugene W. Gerstner	X Danis Lee Gerstner
Doris Lee Gerstner	
STATE OF Kansas COUNTY OF Lyon On Od. 20, 207, before me Lestic personally appeared Eugene W. Gerstner ar)) ss.) A Seeley , the undersigned Notary Public in and for said State, and Doris Lee Gerstner personally known (or proved) to be the person(s)
whose name(s) is/are subscribed to the above WITNESS my hand and official seal.	instrument who acknowledged that he/she/they executed the same. Lestie A. Seeley Replaced Notary Public - State of Kansas My Applic Expires on - ما المحروبة المح
Notary Public	

GOVERNMENT CODE 27361.7

I certify under penalty that the Notary Seal on the document in which this statement is attached reads as follows:

NAME OF NOTARY:

Leslie A. Seeley

DATE COMMISSION EXPIRES:

September 5, 2011

COUNTY WHERE BOND IS FILED:

State of Kansas

COMMISSION NUMBER:

n/a

VENDOR NUMBER

n/a

PLACE OF EXECUTION: Irvine, CA. DATED: October 27, 2008

SIGNATURE

Exhibit "B"

LEGAL DESCRIPTION

KINGSBURY CROSSING

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

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Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Owner No. 4307-06 HOA No. 471210611

A Portion of APN: 1318-26-101-006

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