APN 1319-30-644-044 PTN

Recording Requested By Thomas J. Minch

WHEN RECORDED MAIL TO Thomas J. Minch 11910 Hidden Valley Road Grass Valley, CA 95949

10/28/2008 08:53 AM OFFICIAL RECORD Requested By:

> TOM MINCH Douglas County - NV

Karen Ellison - Recorder Page:

Fee: BK-1008 PG- 4279 RPTT:

17.00 0.00



Space above this line for Recorder's use

# AFFIDAVIT - DEATH OF JOINT TENANT

A CERTIFIED COPY OF DEATH CERTIFICATE MUST BE ATTACHED TO THIS AFFIDAVIT

Thomas J. Minch, of legal age, being duly sworn, deposes and says:

That Janet A. Minch, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Janet A. Minch, named as one of the parties in that certain Grant, Bargain, Sale Deed dated July 28, 1989, executed by Harich Tahoe Developments, a Nevada general partnership, to Thomas J Minch and Janet A. Minch, as joint tenants with right of survorship, recorded on July 17, 1989 as Instrument No. 206713 Book 789, Page 1494 of the official records of Douglas County, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: October 23, 2008

State of California

County of Nevada

Subscribed and sworn to (or affirmed) before me on this

who proved to me on the basis of satisfactory evidence to be the persons who appeared before me.

Thomas J. Mirich

CINDY BIGELOW Commission # 1798262 Notary Public - California Nevada County My Comm. Biplies May 16, 2012

Seal

Signature

MAIL TAX STATEMENTS AS DIRECTED

# **EXHIBIT "A"**

#### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106<sup>th</sup> interest as tenants-in-common in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map recorded July 14,1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 200 (Inclusive) as shown and defined on that certain condominium plan recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 077 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, Records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063, in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1988 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 of Official Records of Douglas County State of Nevada.

### PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Marich Tahoe Development in deed re-recorded December 8, 1981, as Document No. 63062, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
-and-

732050 Page: 2 Of 4 10/2

(B) An easement for ingress, egress and public utility purposes, 32' wide, the Centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

The exclusive right to use a unit of the same united type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1986 as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said was week within said "use season."



PG- 4281 10/28/2008

# **COUNTY of NEVADA**

NEVADA CITY, CALIFORNIA

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