Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip Cincinnati, OH 45250

Real Property Transfer Tax: \$

DOC # 0732065
10/28/2008 09:26 AM Deputy: 0
OFFICIAL RECORD
Requested By:
UNITED STATES GOVERNMENT

Douglas County - NV Karen Ellison - Recorder

ge: 1 Of 2 Fee:

BK-1008

15.00



PG- 4355 RPTT:

Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

8801

Department of the Treasury - Internal Revenue Service

Certificate of Pelease of Federal Tay Lien

Rev. 10-2000}	ļ	Certificate	OI NE	lease of it	suciai ia	A LICII		
Area:	/ODID EMDIO	VIID 3000 #6	Serial Number			For Use by Recording Office		
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050			429763508				1	
certify that the following-named taxpayer, under the requirements of section 6325 (a)							\	
of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and								
additions has been released. The proper officer in the office where the notice of								
internal revenue ta 2008 . is		on <u>Mar</u> ote the books to s	ch 25	release of this	lien for	1	\	
these taxes and a			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	10,0000 01 11.00			\ \	
Name of Taxpayer GAVCO DISTRI	TOTITETNIC TN	C 2 Com	omati.	~~			7 /	
SAVCO DISIR	TDOITING IN	c, a corp	oracio	OII		***************************************		
2 '1 050#							_ \	
Residence 2501 MINDE	E VALLEY N, NV 894			/_	_ \			
					1			
Liber Page	COURT UCC No.	RECORDING Serial No	- 100	MATION:	\ \			
308 5677	n/a	0720209						
7	Tax Period			Date of	Last Day 1		Unpaid Balance	
Kind of Tax (a)	Ending (b)	Identifying Nui	mber /	Assessment (d)	Refiling (e)	g	of Assessment (f)	
941 03	3/31/2007	20-22644	7700	1/07/2008	02/06/2		1690.17	
941 06	5/30/2007 ******	20-22644 ******	42 03	3/03/2008 ******	04/02/2 ******	1	1204.19 *******	
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Place of Filing								
COUNTY RECORDER								
DOUGLAS COUNTY MINDEN, NV 89423						Total \$	2894.36	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	MINDE	NV 8942						
		/ /	a==.					
This notice was p	repared and sig	gned at	SEA:	TTLE, WA			, on this,	
							BK- 1008	
he 15th day of October , 2008. 0732065 Page: 2 Of 2 10/28/2008								
<u>, </u>	2 			T			<u> </u>	
Signature \mathcal{F}	. H. Mi	tchell		Title Dire	ector, Ca rations	ampus Co	ompliance	
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