| A.P.N. #                                   | A ptn of 1319-30-722-010 |  |  |
|--|--------------------------|--|--|
| R.P.T.T.                                   | \$21.45                  |  |  |
| Escrow No.                                 | 1011719-TS/AH            |  |  |
| Title No.                                  | 1011719                  |  |  |
| Recording Requested By:                    |                          |  |  |
| STEWART TITLE OF NEVADA                    |                          |  |  |
| Mail Tax Statements To:                    |                          |  |  |
| Ridge Tahoe P.O.A.                         |                          |  |  |
| P.O. Box 5790                              |                          |  |  |
| Stateline, NV 89449                        |                          |  |  |
| When Recorded Mail To:                     |                          |  |  |
| Richard McClellan, Jr. & Alessandra Cassar |                          |  |  |
| 33 High Crest Ln.                          |                          |  |  |
| So. San Francisco, CA 94080                |                          |  |  |

DOC # 732067
10/28/2008 09:44AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1008 PG-4382 RPTT: 21.45

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BERT BRADEN and KIMBERLY A. WALLS, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD McCLELLAN, JR. and ALESSANDRA CASSAR, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Winter Season, Week 32-110-35-05, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| provide triorcot.                       | / /               |
|---|-------------------|
| Dated: 10/25/2008                       | 1/1 /2/2 1        |
| Hewbach                                 | Allvella          |
| Bert Braden                             | Kimberly A. Walls |
| State of }                              |                   |
| County of \$                            |                   |
| This instrument was acknowledged before |                   |
| me on                                   | (date)            |
| by: Bert Braden, Kimberly A. Walls      | <u> </u>          |
| Signature:                              |                   |
| NOTARY FORM                             |                   |
| Notary Public                           |                   |

## ACKNOWLEDGMENT

| AURIE  | OFFLEDGIFILIT         | E .                         | \ \   |
|--|-----------------------|-----------------------------|---|
|  |                       |                             | \ \   |
| Chain of California                            |                       |                             | \ \   |
| State of California                            | ١                     |                             | \ \   |
| County of Donne                                | /                     |                             | \ \   |
|  |                       | /                           |   |
| On Ochba 29L, 2008 before                      | me, Geoffien          | Noel Barres                 | Notary Public                                 |
| 1  | (insert na            | ame and title of            | the officer)                                  |
| O 1 N  |                       |                             |   |
| personally appeared <u>Best braden a</u>       | val Kimberly A V      | valls                       |   |
| who proved to me on the basis of satisfac      | tory evidence to be   | the person(s) w             | /hose name(s) <del>is/</del> are              |
| subscribed to the within instrument and ac     | cknowledged to me     | that <del>he/she/t</del> he | y executed the same in                        |
| his/her/their authorized capacity(ies), and    | that by his/her/their | r signature(s) or           | the instrument the                            |
| person(s), or the entity upon behalf of whi    | ch the person(s) ac   | ited, executed th           | ne instrument.                                |
|  |                       | . 04-44 -6 0-156-           |   |
| I certify under PENALTY OF PERJURY u           | nder the laws of the  | e State of Callion          | ma that the foregoing                         |
| paragraph is true and correct.                 | / /                   | / /                         |   |
|  | / /                   |                             |   |
| WITNESS my hand and official seal.             |                       | GE                          | OFFREY NOEL BARNES                            |
| Title of my name and official odd.             |                       | C                           | ommission # 1542996                           |
| 1 11 100                                       | / // /                | Not                         | ary Public - California 💈                     |
| 60.11.////                                     |                       | MvC                         | Sonoma County 🎉 -<br>omm. Expires Jan 9, 2009 |
| Signature //////////////////////////////////// | (Seal)                |                             | 2007 P  |
|  | /_/                   |                             |   |
|  |                       |                             |   |
|  | 1 1                   |                             |   |
| ~ Y \  | ) )                   |                             |   |

BK-1008 PG-4383

## EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-010



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