

DOC # 0732114
10/28/2008 01:30 PM Deputy: GB

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1318-15-802-008
Escrow No. 280190-SLG
R.P.T.T. \$.00 #6

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1008 PG- 4554 RPTT: # 6

WHEN RECORDED MAIL TO:
Jean Merkelbach
P.O. Box 1370
Zephyr Cove, NV 89448



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHAD SMITKAMP and JEAN MERKELBACH, husband and wife as joint tenants
do(es) hereby GRANT, BARGAIN and SELL to
JEAN MERKELBACH, an unmarried woman
the real property situate in the County of Douglas, State of , described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: 8/21/08

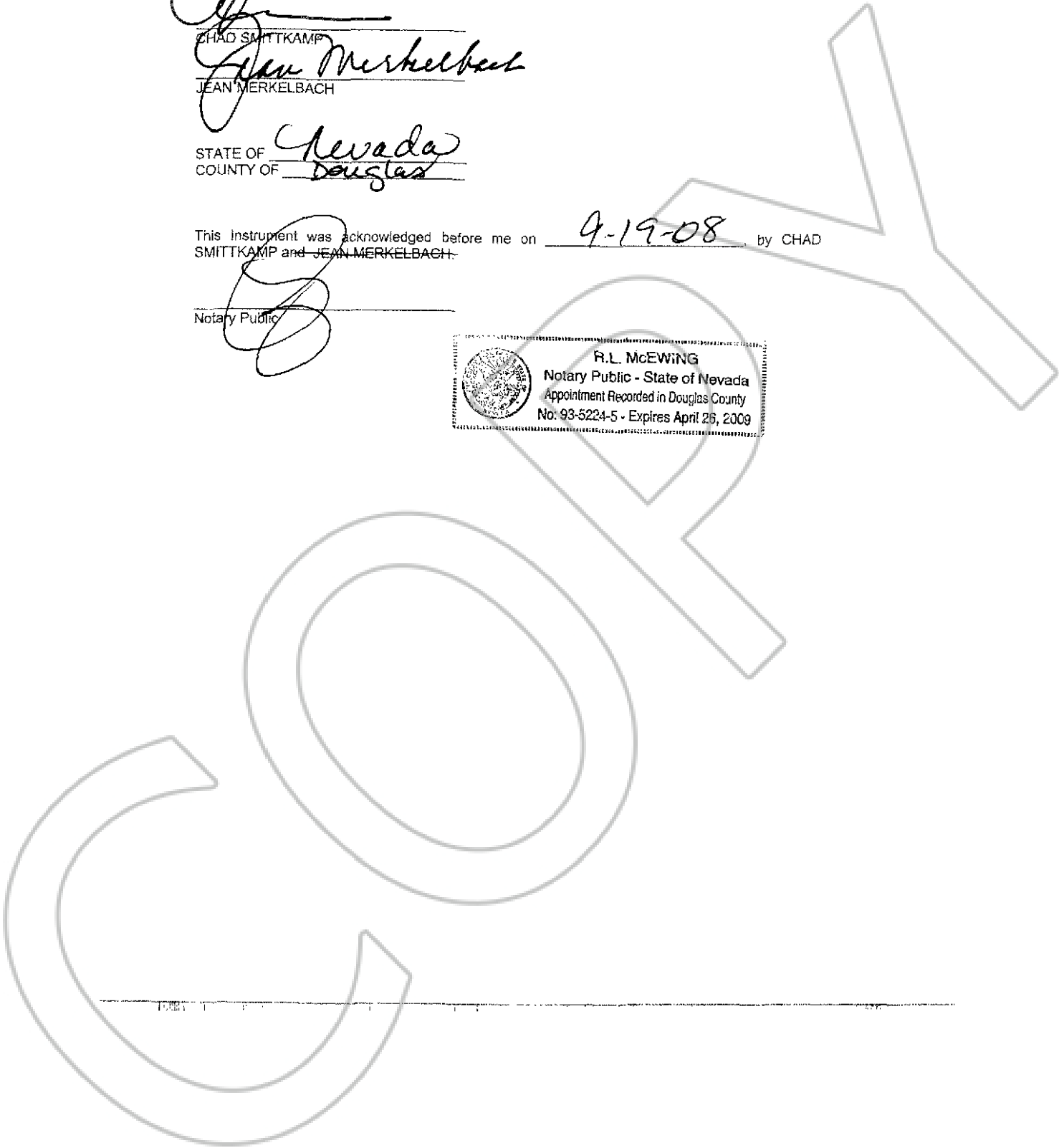
[Signature]
CHAD SMITTKAMP
Jean Merkelbach
JEAN MERKELBACH

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on 9-19-08 by CHAD SMITTKAMP and JEAN MERKELBACH.

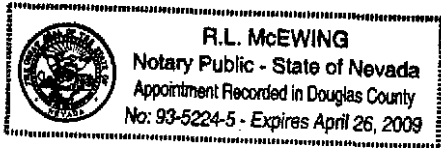
[Signature]
Notary Public

 R.L. McEWING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 93-5224-5 - Expires April 26, 2009



NEVADA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT N.R.S. 240.186

State of Nevada
County of Douglas } ss.



This instrument was acknowledged before me on this
the 22nd day of September, 2008, by

(1) Gean Merkelbach
Name of Signer

(2) and na
Name of Signer

[Signature]
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GBS

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2

Top of thumb here

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

A parcel of land located within a portion of Section 15, Township 13 North, Range 18 East, M.D.B.& M., more particularly described as follows:

Commencing at the Southeast corner of said Section 15;

thence along the Section line common to Sections 15 and 22 North 89°54'09" West, 1, 513.39 feet to a point on the Northeasterly right-of-way of U.S. Highway 50 as described in the conveyance to the State of Nevada recorded on July 18, 1933 in the office of the Recorder of Douglas County, Nevada in Book T of Deeds, Page 436;

thence along said Northeasterly right-of-way North 47°36'00" West, 674.72 feet to the Southwest corner of a parcel of land shown as NEVADA ALLIED INDUSTRIES on the Record of Survey for NEVADA ALLIED INDUSTRIES recorded September 25, 1980 in the office of the Recorder of Douglas County, Nevada in Book 980, Page 1969, as Document No. 48927, a round ¾" iron pipe and plug RLS 3519, the POINT OF BEGINNING

thence continuing along said Northeasterly right-of-way North 47°36'00" West 152.81 feet;

thence North 43°32'23" East 70.01 feet;

thence South 47°36'25" West, 26.67 feet;

thence North 42°24'00" East, 63.25 feet;

thence South 47°36'52" East, 31.73 feet;

thence North 42°19'21" East, 55.58 feet;

thence South 47°36'00" East, 171.43 feet to a point on the Westerly right-of-way of Elks Point Road;

thence along said Westerly right-of-way South 42°24'00" West, 163.84 feet;

thence along the arc of a curve to the right having a delta angle of 90°00'0", radius of 25.00 feet and arc curve length of 39.27 feet to the POINT OF BEGINNING.

PARCEL II:

Those certain Reciprocal Easements as described in Declaration of Reciprocal Easement dated December 18, 1998, recorded December 21, 1998, in Book 1298, Page 5054, as Document No. 457043, of Official Records of Douglas County, State of Nevada.

APN: 1318-15-802-008

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on December 2, 2003, as Document No. 598470 of Official Records.

