A.P.N. # 1318-26-101-024
Escrow No. 1012480-DR

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:
Erik-Watada

135 West Hill Count
Ft. Lupton 309-80621

DOC # 732206

10/30/2008 10:27AM Deputy: PK
OFFICIAL RECORD
Requested By:

STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1008 PG-4909 RPTT: 0.00

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, Shantell Watada have made, constituted, and appointed, and by these presents do make, constitute and appoint Rob Hordzwick as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of Douglas, State of Nevada, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- 1. To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2. To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- To borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and receive negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4. To receive any Notice of Right to Cancel under the Trust in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- 5. To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind (One Inch Margin on all sides of Document for Recorder's Use Only) Page 1 of 3

and nature as may be necessary or proper in the premises.

- 6. To receive and endorse check for net proceeds of loan or hypothecation of Note.
- 7. GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF: Shantell Watada has/have hereunto set his/her/their hand(s)
and seal on this 21 day of October , 2008.
gran.
Shantell Watada
State of Nevada Colora do }
County of Douglas Adum 5 }
This instrument was acknowledged before me on October 27 2008  By: Shantell Watada
Signature: MUSana RVDZG
Motary Public
THE TOTAL PROPERTY OF A DIO

(One Inch Margin on all sides of Document for Recorder's Use Only) Page 2 of 3



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## Exhibit A LEGAL DESCRIPTION

File Number: 1012480

A parcel of land situated and lying wholly within a portion of the Northeast 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. and M., more particularly described as follows:

Commencing at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B and M., which bears North 89° 46' 00" West, a distance of 819.00 feet from the Quarter comer between said Sections 23 and 26; thence South 0° 08' 00" West, a distance of 878.37 feet to the true point of beginning; said point further described as the Southeasterly comer of parcel of land conveyed to John J. Tingley, et ux, in Deed recorded April 20, 1970 in Book 75, Page 162, Document No. 47840, Official Records; thence continuing South 0° 08' 00 West, a distance of 87.83 feet to a point; said point being the Southeasterly corner of the parcel of land conveyed to Jack Hadwin, by Quitclaim Deed recorded February 17, 1969 in Book 65, Page 186, Document No. 43742, Official Records; thence North 89° 42' 00" West, a distance of 163.80 feet to a point; said point being the Southwesterly corner of the Parcel of Land Conveyed to Jack Hadwin; thence North 0° 08' 00" East, a distance of 87.83 feet to a point, said point being the Southwesterly corner of the parcel of land conveyed to John J. Tingley, et us, first abovementioned; thence South 89° 42' 00" East, a distance of 463.80 feet to the point of beginning.

Note: The above metes and bounds description appeared previously in the certain document recorded January 21, 1999, in Book 199, Page 3982, as Instrument No. 459209

(One Inch Margin on all sides of Document for Recorder's Use Only) Page 3 of 3

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