

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

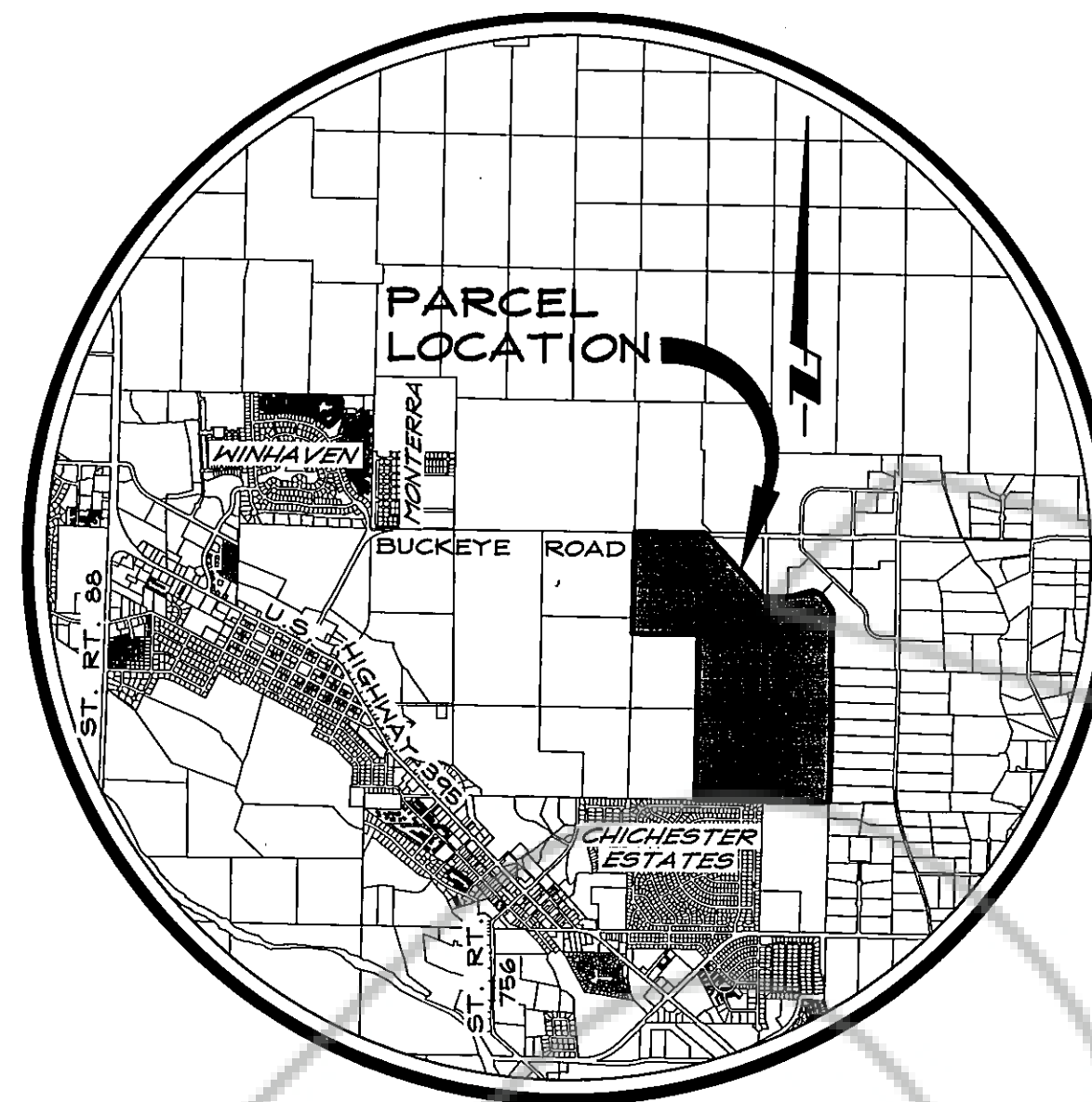
IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Pat M. Cling, Dick Canning, Assistant Planner
DATE 10/17/08
COMMUNITY DEVELOPMENT DEPARTMENT 10/22/08

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1320-27-002-001, 1320-28-000-005, 1320-28-000-006, 1320-28-000-010, 1320-33-001-004, 1320-34-001-001)

Fred Thrane 10-24-08
TREASURER
by *MaryAnn Wrenner*



VICINITY MAP
NO SCALE

NOTES

AREA: 325.74 GROSS ACRES 303.80 NET ACRES
(NET ACREAGES SHOWN REFLECT DEDUCTION OF MULLER PARKWAY AND BUCKEYE ROAD AREAS)

PORTIONS OF THESE PARCELS LIE WITHIN THE UNSHADED 'X', 'AO-1', AND 'AO-2' FLOOD ZONES AS SHOWN ON F.E.M.A. MAP PANEL 32005C0255F DATED 11/08/99.

EVERY ATTEMPT HAS BEEN MADE TO SHOW THE EASEMENTS OF RECORD AS RESEARCHED AND AS PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY IN COMMITMENT REPORT DATED FEBRUARY 15, 2008 (ORDER NO. 801-2349819). THERE IS NO GUARANTEE THAT ALL EASEMENTS OR RIGHTS OF OTHERS ARE SHOWN HEREON.

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN: BOOK 1008, AT PAGE 5178, AS DOCUMENT NO. 0732298.

BASIS OF BEARING

N89°23'21"W NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 24, T.13N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PARK CATTLE CO. RECORDED SEPTEMBER 28, 2004 AS DOCUMENT NO. 625243.

ADJACENT OWNERS' TABLE

NO.	APN	OWNER(S)	NO.	APN	OWNER(S)
1	1320-33-716-016	CLASSIC HOMES NEVADA INC.	10	1320-33-716-009	GREER, EDWARD J. & CORINNE H.
2	1320-33-716-017	CLASSIC HOMES NEVADA INC.	11	1320-33-716-008	SHADEL, BRYAN J.
3	1320-33-716-018	CLASSIC HOMES NEVADA INC.	12	1320-33-716-007	SABIN, STEVEN JOHN REV TRUST
4	1320-33-716-019	ULERY, SANDRA L.	13	1320-33-716-006	ARMSTRONG RENTALS LLC
5	1320-33-716-014	FINNICK, JOEY & RHONDA	14	1320-33-716-005	SANDBERG FAMILY TRUST
6	1320-33-716-013	ACEVEDO, JASON R.	15	1320-33-716-004	MACDONALD, DOUGLAS B. & MARY R.
7	1320-33-716-012	HANLY, LEO G.	16	1320-33-716-003	HAYADA FAMILY TRUST
8	1320-33-716-011	FORAKER-THOMPSON, JANE	17	1320-33-716-002	MILLER, SARAH BETH & JEFFREY A.
9	1320-33-716-010	BENDER, FRANK P. & JUDY V.			

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

W. Bradley Nelson

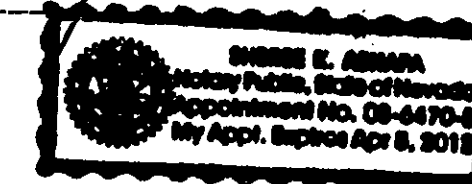
W. BRADLEY NELSON, PRESIDENT AND C.E.O.
PARK CATTLE COMPANY, A Nevada Corporation
ADJUSTED A.P.N.'S 1320-27-002-001,
1320-28-000-005, 1320-28-000-006, 1320-28-000-010,
1320-33-001-004, 1320-34-001-001

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 11 DAY OF October IN THE YEAR 2008
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED IN
BRADLEY NELSON, PERSONALLY KNOWN BY ME TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO
ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED
CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT,
THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *[Signature]*

MY COMMISSION EXPIRES:
Sheree R. Ashapa
No. 08-6470-5
Exp. 4-5-12

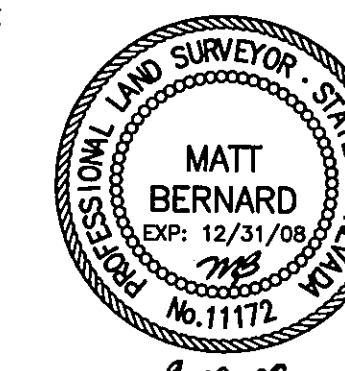


SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF PARK CATTLE COMPANY.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 27, 28, 33 AND 34, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON JULY 18, 2008.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard
MATT BERNARD, P.L.S. 11172 DATE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF October, 2008, AT
01 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 1008 OF
OFFICIAL RECORDS, AT PAGE 5192, DOCUMENT NO. 732299.
RECORDED AT THE REQUEST OF PARK CATTLE COMPANY.

Shawnae Thrane, Deputy
DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR

PARK CATTLE COMPANY

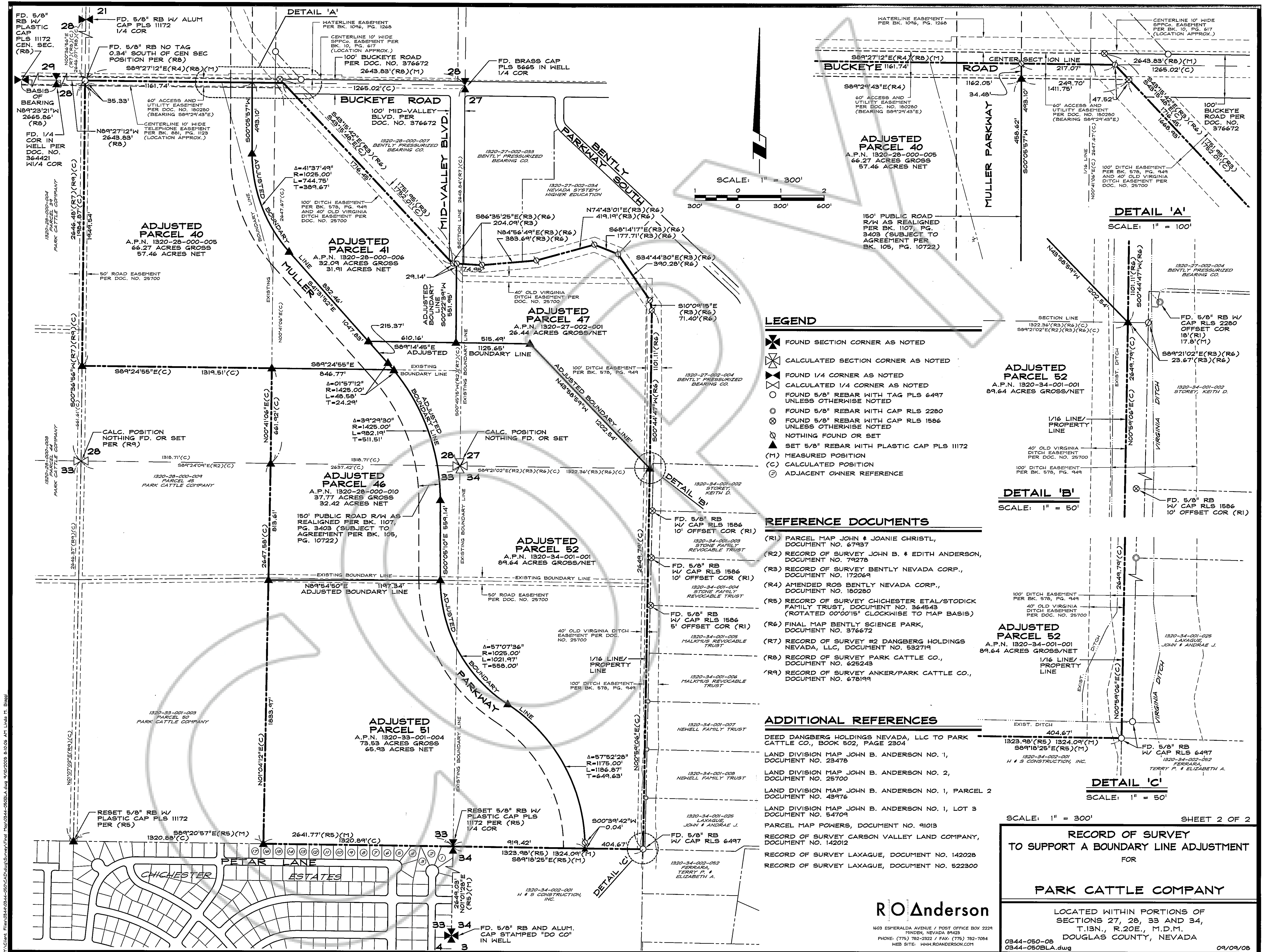
LOCATED WITHIN PORTIONS OF
SECTIONS 27, 28, 33 AND 34,
T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

RO Anderson

1605 ESTERLADA AVENUE / POST OFFICE BOX 2229
SPRINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: 194-ROANDERSON.COM

0344-050-08
0344-050BLA.dwg

09/09/08



- LEGEND**
- ✱ FOUND SECTION CORNER AS NOTED
 - ✱ CALCULATED SECTION CORNER AS NOTED
 - ✱ FOUND 1/4 CORNER AS NOTED
 - ✱ CALCULATED 1/4 CORNER AS NOTED
 - FOUND 5/8" REBAR WITH TAG PLS 6497 UNLESS OTHERWISE NOTED
 - ⊙ FOUND 5/8" REBAR WITH CAP RLS 2280 UNLESS OTHERWISE NOTED
 - ⊙ FOUND 5/8" REBAR WITH CAP RLS 1586 UNLESS OTHERWISE NOTED
 - ⊙ NOTHING FOUND OR SET
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - (M) MEASURED POSITION
 - (C) CALCULATED POSITION
 - ⊙ ADJACENT OWNER REFERENCE

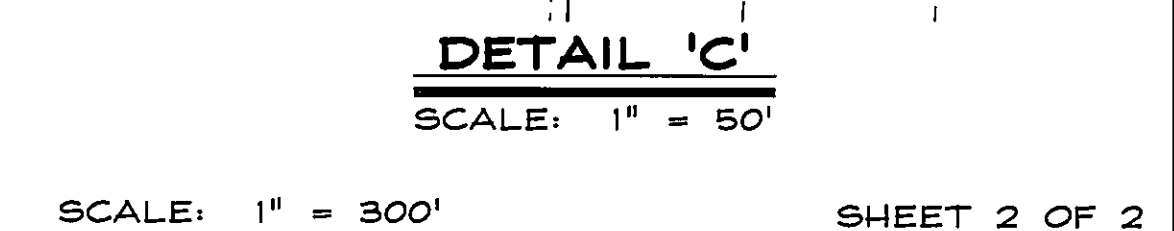
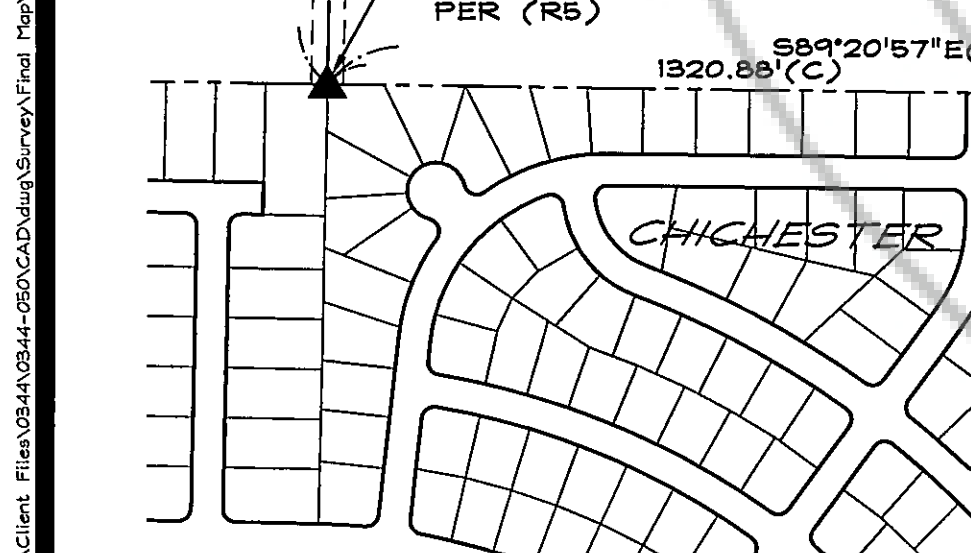
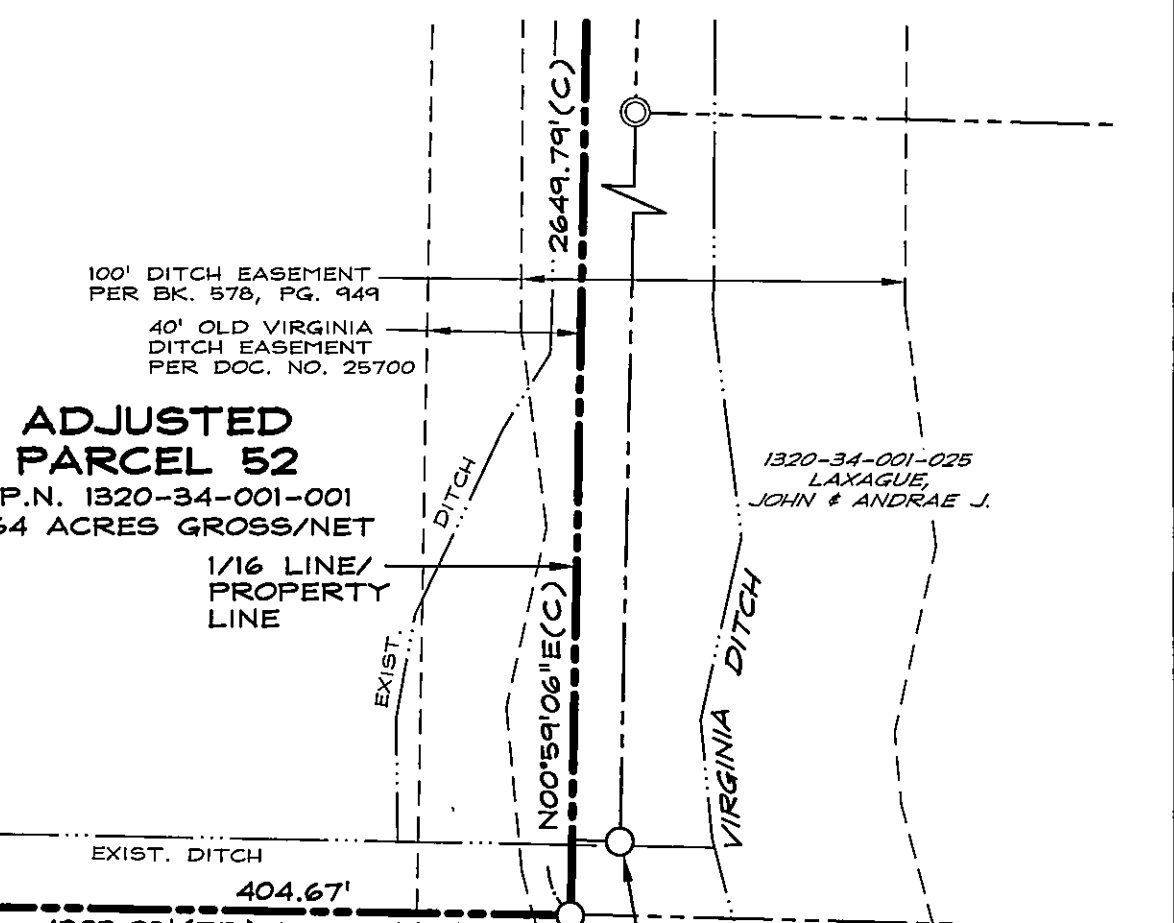
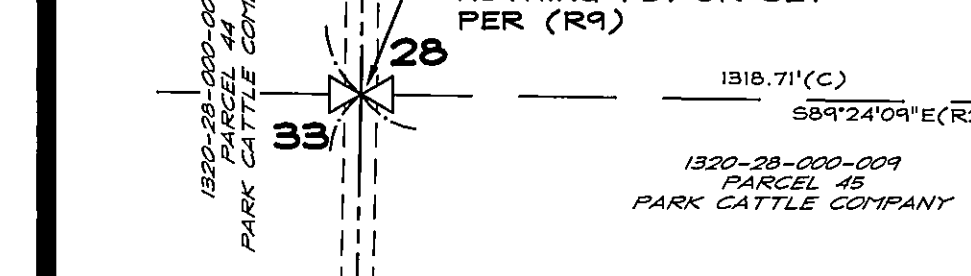
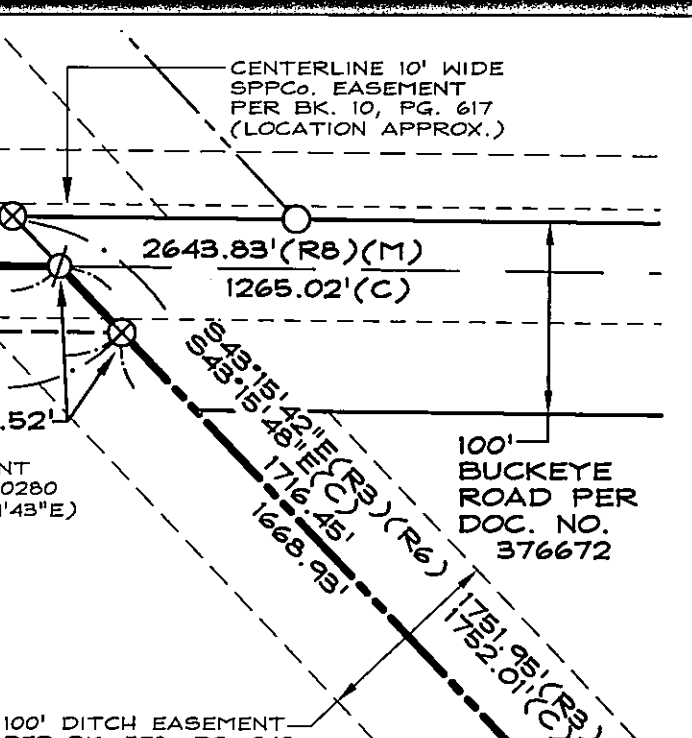
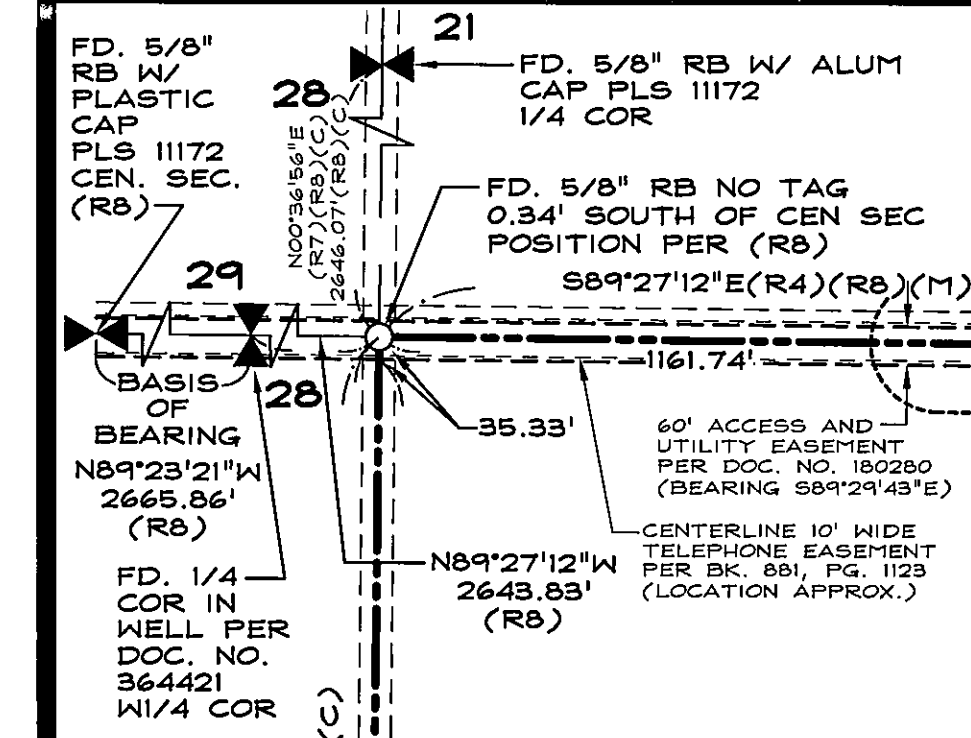
- REFERENCE DOCUMENTS**
- (R1) PARCEL MAP JOHN & JOANIE CHRISTL, DOCUMENT NO. 67937
 - (R2) RECORD OF SURVEY JOHN B. & EDITH ANDERSON, DOCUMENT NO. 79278
 - (R3) RECORD OF SURVEY BENTLY NEVADA CORP., DOCUMENT NO. 172069
 - (R4) AMENDED ROS BENTLY NEVADA CORP., DOCUMENT NO. 180280
 - (R5) RECORD OF SURVEY CHICHESTER ETAL/STODICK FAMILY TRUST, DOCUMENT NO. 364543 (ROTATED 00°00'15" CLOCKWISE TO MAP BASIS)
 - (R6) FINAL MAP BENTLY SCIENCE PARK, DOCUMENT NO. 376672
 - (R7) RECORD OF SURVEY #2 DANGBERG HOLDINGS NEVADA, LLC, DOCUMENT NO. 532719
 - (R8) RECORD OF SURVEY PARK CATTLE CO., DOCUMENT NO. 625243
 - (R9) RECORD OF SURVEY ANKER/PARK CATTLE CO., DOCUMENT NO. 678199

- ADDITIONAL REFERENCES**
- DEED DANGBERG HOLDINGS NEVADA, LLC TO PARK CATTLE CO., BOOK 602, PAGE 2304
 - LAND DIVISION MAP JOHN B. ANDERSON NO. 1, DOCUMENT NO. 23478
 - LAND DIVISION MAP JOHN B. ANDERSON NO. 2, DOCUMENT NO. 25700
 - LAND DIVISION MAP JOHN B. ANDERSON NO. 1, PARCEL 2 DOCUMENT NO. 43976
 - LAND DIVISION MAP JOHN B. ANDERSON NO. 1, LOT 3 DOCUMENT NO. 54709
 - PARCEL MAP POWERS, DOCUMENT NO. 91013
 - RECORD OF SURVEY CARSON VALLEY LAND COMPANY, DOCUMENT NO. 142012
 - RECORD OF SURVEY LAXAGUE, DOCUMENT NO. 142028
 - RECORD OF SURVEY LAXAGUE, DOCUMENT NO. 522300

ADJUSTED PARCEL 52
A.P.N. 1320-34-001-001
89.64 ACRES GROSS/NET

ADJUSTED PARCEL 52
A.P.N. 1320-34-001-001
89.64 ACRES GROSS/NET

ADJUSTED PARCEL 52
A.P.N. 1320-34-001-001
89.64 ACRES GROSS/NET



RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR

PARK CATTLE COMPANY

LOCATED WITHIN PORTIONS OF SECTIONS 27, 28, 33 AND 34, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

0344-050-08
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09/09/08

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1603 ESPERALDA AVENUE / POST OFFICE BOX 2224
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