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DOC # 0732315 10/30/2008 02:48 PM Deputy: SG OFFICIAL RECORD Requested By: EDWARD FISSE

A.P.N. 1022-15-001-115

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Sharon L. Schmidt 1524 Gardner Dr.

Gardnerville, NV 89410

Douglas County - NV Karen Ellison - Recorder

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15.00

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0, exemption no. 4.

GRANT, BARGAIN, SALE DEED

That **Edward S. Fisse**, an unmarried man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Sharon L. Schmidt**, an unmarried woman all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

See Exhibit "A" attached and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 30, 2008

Edward S. Fisse

STATE OF NEVADA

COUNTY OF DOUGLAS

On October 30, 2008 personally appeared before me, a Notary Public, Edward S. Fisse who acknowledged that he executed the above instrument.

Signature

(Notary Public)

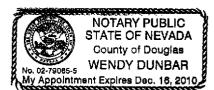


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A parcel of land situated in and lying entirely within Parcel B as shown on the Official Plat of TOPAZ RANCH RESTATES UNIT NO. 4, filed in the office of the Douglas County Recorder, November 16, 1970, File No. 50212, described as follows:

Commencing at the Southwest corner of Lot 1, Block V of said TOPAZ RANCH ESTATES, UNIT NO. 4; thence along the Easterly side of Albite Road South 12°23'37" East, a distance of 355.17 feet to a point on the Southerly line of a proposed 60 foot wide roadway;

Thence along said Southerly line North 72°34'51" East, 470.16 feet to the True Point of Beginning;

Thence continuing along said Southerly line North 72°34'51" East, 177.56 feet;

Thence leaving said Southerly line, South 17°25'09" East, 237.42 feet to a point on the Northerly line of Nevada State Highway No. 3;

Thence along said Northerly line South 67°29'50" West, 178.26 feet;

Thence leaving said line and proceeding along the line common to Parcels 14 and 15 North 17°25'09" West, 253,22 feet to the True Point of Beginning.

Reference is made to the Record of Survey filed May 6, 2004, File No. 612430.

APN: 1022-15-001-115

The above metes and bounds description appeared previously in that certain document recorded July 11, 2000 in Book 700, page 1373 as File No. 495576 of Official Records.

BK- 1008 PG- 5242 10/30/2008