

DOC # 732323
10/30/2008 03:58PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1008 PG-5294 RPTT: 702.00



APN: 1220-22-210-186
ESCROW NO: 01914654-190-CW1
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
RPTT: \$702.00

William Nitzel
1420 Honeybee
Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 702.00

THIS INDENTURE WITNESSETH: That

Fannie Mae aka Federal National Mtg Assn

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to William T. Nitzel, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows: For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 23 day of October, 2008.

Federal National Mortgage Association

Richard Compton, Attorney in Fact for Federal National Mortgage Association

STATE OF NEVADA }
COUNTY OF _____ } ss:

On _____, personally appeared before me, a Notary Public in and for said County and State, _____ who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

See attached

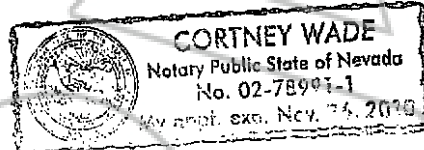
NOTARY PUBLIC in and for said County and State.

STATE OF NEVADA

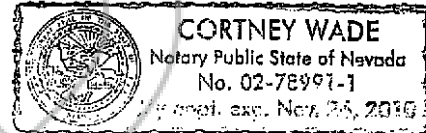
County of Clark

On *October 23*, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Compton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-in-fact of

WITNESS my hand and official seal.



Cortney Wade
NOTARY PUBLIC in and for said County and State.



Document Type: Grant, Bargain, Sale Deed



EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 52, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

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