MI 100-064-08-6181 :NA

Recording requested by: William E. Hancock and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 77090408009

DOC # 732326

11/03/2008 09:13AM Deputy: SG
 OFFICIAL RECORD
 Requested By:

TIMESHARE CLOSING SERVIC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1108 PG-1 RPTT: 0.00

Mail Tax Statements To: Michael Philip Hudson, 25 Jalan Jamal, Singapore, 457619

Limited Power of Attorney

William E. Hancock and Alice J. Hancock, Husband and Wife, as Joint Tenants with Rights of Survivorship, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Anne Stewart

Document Date: July 23, 2008

The following described real property, situated in Douglas County, State of Nevada, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

LIMITED POWER OF ATTORNEY

William E. Hancock and Alice J. Hancock (THE PRINCIPAL(S)") do hereby make, constitute and appoint INTERNATIONAL TIMESHARE MARKETING, LLC ("THE AGENT") by and through their authorized representative, ANNE STEWART, as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of The AGENT full power and authority to execute, sign and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located The Ridge Tahoe and legally described as: Unit #: 153, Week #: 24 including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION on the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINICPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly

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appointed substitute designated hereafter by INTERNATIONAL TIMESHARES MARKETING, LLC, shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 23th day of	
July, 2008 Signed in the Presence of:	
Deloral Stour	Dilliam Edward Agunal
Witness Signature # 1	Signature of Principal
Debrall R.	
reparal Day	William Edward Hancock
Printed Name of Witness # 1	Printed Name of Principal
m. Baulargen	alie Hancoul
Witness Signature # 2	Signature of Principal
mpalleraem	Alice Joann Hancock
Printed Name of Witness # 2	Printed Name of Principal
	Address of Principal:
State of: Arizona	18351 N. Krista Way
County of: Yavapai	Surprise, AZ 85374
/ /	
On this 23th day of July, 2008, before me	
Jenna	(notary)
The state of the s	ard Hancock and Alice Joann Hancock
personally known to me (or proved to me on the basis of satisfactory evidence) to be	
the person(s) whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in his/her/their authorized	
capacity(ies) and that by his/her/their	signature(s) on the instrument the person(s) or
the entity upon behalf of which the pe	rson(s) acted, executed the instrument.
	HODAY PARIC
	FANA FICHALL
NOTARY PUBLIC	My Appellational Explana August 17, 2004
My Commission Expires: Any	

Revised 02/2008

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Exhibit "A"

File number: 77090408009

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Unit 039-080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 153 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN - numbered years in the PRIME "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-285-11

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or apurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions, and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202. Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

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