

DOC # 732327
11/03/2008 09:14AM Deputy: SG
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1108 PG-5 RPTT: 3.90

APN: 1319-30-720-001
PHW

Recording requested by:
William E. Hancock
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 77090408009



Mail Tax Statements To: Michael Philip Hudson, 25 Jalan Jamal, Singapore, 457619

Consideration: \$ 860.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, William E. Hancock and Alice J. Hancock, Husband and Wife, as Joint Tenants with Rights of Survivorship, whose address is c/o 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Michael Philip Hudson and Nisrina Nural Hidayah, Husband and Wife, as Joint Tenants with Rights of Survivorship, whose address is 25 Jalan Jamal, Singapore, 457619, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 10-20-08

Exhibit "A"

File number: 77090408009

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Unit 039-080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 153 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN - numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-11

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions, and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202. Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Carla J. Mayhew
Witness #1 Sign & Print Name:
CARLA J. MAYHERS

AShtw AShtw
William E. Hancock
by Anne Stewart, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

Katonya Johnson
Witness #2 Sign & Print Name:
Katonya Johnson

AShtw AShtw
Alice J. Hancock
by Anne Stewart, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

STATE OF Nevada) SS
COUNTY OF Clark)

On 10-20-2008, before me, the undersigned notary, personally appeared, by Anne Stewart, as the true and lawful attorney in fact under that power of attorney recorded herewith for William E. Hancock and Alice J. Hancock, Husband and Wife, as Joint Tenants with Rights of Survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: RL L

My Commission Expires: DEC 13 2009

