

OFFICIAL RECORD

Requested By:

TITLE COURT SERVICE

RECORDING REQUESTED BY:  
Fidelity National Title Company

AND WHEN RECORDED TO:  
Bank of the West  
c/o Bank of the West - SAC  
1400 River Park Dr., Suite 200  
Sacramento, CA 95815

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1108 PG-0050 RPTT: 1950.00



Forward Tax Statements to  
the address given above

APN 1320-32-702-003  
TS # 08-01845-5  
Loan #: 3600056622  
Investor #:  
Order #: W861017

Space Above This Line For Recorder's Use

The undersigned hereby affirms that there is no Social Security number contained in this document

### TRUSTEE'S DEED UPON SALE

A.P.N.: 1320-32-702-003

**TRANSFER TAX:**

The Grantee Herein WAS The Foreclosing Beneficiary.

The Amount Of The Unpaid Debt was \$ 604,012.20

The Amount Paid By The Grantee Was \$500,000.00

Said Property Is In The Judicial Township of EAST FORK, County of Douglas

**Fidelity National Title Company**, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to **Bank of the West** (herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Douglas**, State of Nevada, described as follows:

**Legal Description Attached Hereto as "Exhibit A" and Made a Part Hereof**

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by VICKY D MORRISON, AN UNMARRIED WOMAN as Trustor, dated 11/28/2006 of the Official Records in the office of the Recorder of Douglas, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 11/30/2006, instrument number 0689740 of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage prepaid to each person entitled to notice in compliance with Nevada Civil Code 107.050

**TRUSTEE'S DEED UPON SALE**

TS#: 08-01845-5  
Loan #: 3600056622  
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All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 10/29/2008. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$500,000.00, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, Fidelity National Title Company., as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 10/29/2008

Fidelity National Title Company

*[Handwritten Signature]*  
\_\_\_\_\_  
Jenny Viall, Authorized Signature

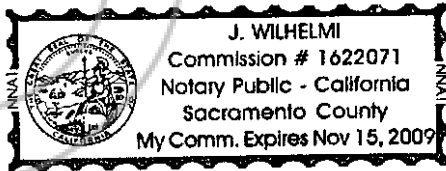
State of California } ss.  
County of Sacramento } ss

On October 29, 2008, before me, J. Wilhelmi, personally appeared Jenny Viall, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
\_\_\_\_\_  
J. Wilhelmi # 1622071  
My Commission Expires November 15, 2009



(Seal)

Exhibit A  
LEGAL DESCRIPTION

All that certain lot, parcel of land situated in the County of Douglas, State of Nevada, described as follows:

Those portions of the Northeast ¼ of the Southeast ¼ of Section 32, Township 13 North, Range 20 East M.D.B.&M., more particularly described as follows:

Commencing at the Quarter section corner common to Sections 32 and 33, in said Township and Range:

thence South 86°55'22" West, a distance of 1,271.84 feet to a point at the Northeasterly corner of the parcel of land conveyed to the East Fork Swimming Pool District, by Deed recorded September 6, 1961, in Book 8 of Official Records at Page 426, Douglas County, Nevada, Records; being also a point in the Southwesterly right-of-way line of Nevada State Highway Route 3 (U.S. 395);  
thence South 44°54'00" East along said right-of-way line, a distance of 220.00 feet to the most Easterly corner of the parcel of land conveyed to Henry F. Tietje, et al, recorded September 21, 1985, in Book D-1 of Deeds, at Page 527, Douglas County, Nevada, Records, the TRUE POINT OF BEGINNING;  
thence continuing along said Highway right-of-way line South 44°54'00" East, a distance of 100.00 feet;  
thence South 45°06'00" West, a distance of 200.00 feet;  
thence North 44°54'00" West, a distance of 100.00 feet;  
thence North 45°06'00" East, a distance of 9.00 feet, to the most Southerly corner of the property conveyed to Henry F. Tietje, et al, as herein before referred to;  
thence continuing North 45°06'00" East along the Southerly line of said Tietje property, a distance of 191.00 feet to the TRUE POINT OF BEGINNING;  
Per NRS 111.312, this legal description was previously recorded on November 22, 2005, in Book 1105, at Page 10215, as Document No. 661366, of Official Records.

APN: 1320-32-702-003

