

DOC # 732337
11/03/2008 12:46PM Deputy: SG
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1108 PG-91 RPTT: 0.00



Escrow: 040300889-D
APN: 1220-03-210-062
WHEN RECORDED, RETURN TO:
Stewart Title -Post Closing
1886 College Parkway
Carson City, NV 89706

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

PARTIAL RELEASE OF DEED OF TRUST UNDER NRS 107.077

Pursuant to provisions of Section 107.077 of Nevada Revised Statutes of the State of Nevada, the undersigned Title Insurance Company hereby partially releases the obligation under the following Deed of Trust:

AMOUNT: \$1,000,000.00
TRUSTOR: Syncon Homes Inc., a Nevada Corporation
TRUSTEE: Pacific Capital Commercial Mortgage Inc.
BENEFICIARY: Santa Barbara Bank & Trust

Recorded in the office of the County Recorder of Douglas County, Nevada, on June 18, 2002, Book 0602 Page 5683-5692 as Document No. 545000

The obligation secured by the above referenced Deed of Trust has been partially paid; under the terms and conditions of the herein referenced Deed of Trust, the property described in the attached Exhibit "A" is hereby released from the herein referenced Deed of Trust.

DATE OF PAYMENT: June 24, 2004 AMOUNT OF PAYMENT: \$274,530.46

THIS RELEASE SHALL BE DEEMED TO BE THE EQUIVALENT OF A PARTIAL RECONVEYANCE (N.R.S. 107.077)

Dated: October 27, 2008

STEWART TITLE GUARANTY COMPANY, A Texas Corporation

BY: Jerry Miller
Jerry Miller, Vice President

STATE OF NEVADA }
COUNTY OF CARSON CITY }

On October 27, 2008, before me, a Notary Public in and for said state, personally appeared Jerry Miller, who is the Vice President for the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

Carol Costa
Notary Public

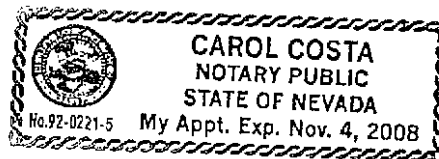


EXHIBIT "A"
LEGAL DESCRIPTION

FILE #: 040300889-D

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 41, Block I, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

