RECORDING REQUESTED BY WELLS FARGO BANK, N.A.

4420 AUBURN BLVD., STB. 110 SACRAMENTO, CA 958410000

AND WHEN RECORDED MAIL TO NAME WELLS FARGO HOME MORTGAGE BOND DEPT MAC X9999-018 ADDRESS 2701 WELLS FARGO WAY CITY & MINNEAPOLIS, MN 55467-8000 STATE

DOC # 73238U 11/03/2008 04:01PM Deputy: KE OFFICIAL RECORD Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1108 PG-266 RPTT: 0.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust				
FOR VALUE RECEIVED, the unders CitiMortgage, Inc.	igned hereby grants, assigns and tran	nsfers to		
all beneficial interest under that certain Deed of Trust dated OCTOBER 23, 2008 executed by STEVEN FLEISCHMANN AND JULIE FLEISCHMANN, HUSBAND AND WIFE Trustor S , to UNITED TITLE OF NEVADA, 4100 W.				
FLAMINGO ROAD, #1000, LAS	76.	TIAD IIILE OF NEVADA, 4	Trustee,	
and recorded as Instrument No. concu		-3-08 in bool	•	
	in the County Recorder's office of D		County,	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:				
APN: 1420-33-701-036	\ \			
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with				
Dated OCTOBER 23, 2008	crue under said Deed of Trust. WELL THER	\		
State of California) ss. <u>vr</u> 1.	OAN DOCUMENTATION		
County of				
on october 23, 2008 before me, personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon beginning of which the person(s) acted, executed the instrument. FOR NOTARY SEAL OR STAMP				
WITNESS my hand and official seal.	(s) acted, executed the instrument.			
	(Seal)			
Title Order No.	Escrow No.	<u> </u>	<u> </u>	

ACKNOWLEDGMENT

Chata of California				
State of California County of Sacramento) \ \			
on October 23, 2008 before me,	Anthony Palaca, Notary Public			
·	(insert name and title of the officer)			
personally appearedTheresa A. Burrow	s			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under paragraph is true and correct.	the laws of the State of California that the foregoing			
WITNESS my hand and official seal.	ANTHONY PALACA Commission # 1691990 Notary Public - California Sacramento County			
Signature	My Comm. Expires Sep 5, 2010			

BK-1108 PG-267

EXHIBIT 'A'

PARCEL B, AS SET FORTH ON THE PARCEL MAP RECORDED APRIL 9, 1974 IN BOOK 474 PAGE 1851, DOCUMENT NO. 72609, OFFICIAL RECORDS OF DOUGLAS COUNTY AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M., AND BEING FURTHER **DESCRIBED AS FOLLOWS:**

THE SOUTH 225 FEET OF THE NORTH 830 FEET OF THE EAST 290 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M., DOUGLAS COUNTY, NEVADA.

EXCEPTING THEREFROM: THE EAST 40 FEET.



BK-1108 BK-1108 PG-268 732380 Page: 3 of 3 11/03/2008

PG-268