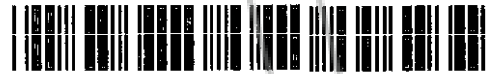


Recording requested by and  
This document prepared by and  
When recorded Return to:  
**KAREN PLAGMANN**  
Wells Fargo Home Equity  
Loan Servicing Center  
PO Box 31557  
Billings, MT 59107

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1108 PG- 0306 RPTT: 0.00



APN/PID/Tax ID: 1320-02-002-037  
65099920731

**Assignment of Deed of Trust**

For Value received the undersigned hereby grants, assigns and transfers to:

**Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102**

all beneficial interest under that certain Deed of Trust executed by **ERIC S EGAN AND LYNN C EGAN** to **CITIBANK, FSB** and bearing the date **05-19-2003** and recorded in the office of the Recorder of **DOUGLAS** County, State of Nevada, in Book **0578698**, at Page **0603**, as Document No. **00751**, on **06-03-2003**, describing land therein as:

Legal Description: **SEE EXHIBIT "A"**

Property Address: **1709 DEVON CT, MINDEN, NV 89423**

Dated: **October 10, 2008**

**CITIBANK, FSB**

**Janell A Eaton**  
VP Loan Documentation, Wells Fargo Bank, N.A.,  
Attorney-in-fact for  
**CITIBANK, FSB**

State of Montana/County of Yellowstone }ss.

On **October 10, 2008**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Janell A Eaton**, to me known, who being duly sworn, did acknowledge that he/she is an VP Loan Documentation of Wells Fargo Bank, NA, attorney-in-fact for **CITIBANK, FSB**, and that said instrument was signed on behalf of said corporation.

**NANCY A WHITMER**  
Notary Public for the State of Montana  
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana  
My Commission Expires: **07-12-2012**



EXHIBIT "A"

Legal Description:

All that certain lot or parcel of land situated in the County of Douglas, City of Minden and State of Nevada, being Lot 3, Parcel #1320-02-002-037, in Section 02 Township 13 North, Range 20 East, and being more completely described in a deed recorded in Book 219734, Page 2-967.

Previously Recorded AS Doc. # 00751  
Book. 0578698  
PAGE 603  
RECORDED 6-03-2003