

15

OFFICIAL RECORD

Requested By:

BRINCORP

Assessor's Parcel Number: 319-30-712-006

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1108 PG- 383 RPTT: # 7

Recording Requested By:  
Name: NATALIE BRINKMAN / COASTLINE REALTY  
Address: 1670 SANTA ANA AVE #D  
City/State/Zip: COSTA MESA, CA 92627



Mail Tax Statements to:

Name: ALBERT MONTROSS, TRUSTEE  
Address: P.O. BOX 23038  
City/State/Zip: DAKLAND PARK, FL 33307

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Natalie Brinkman  
Signature (Print name under signature)

Title

Grant, Bargain, Sale Deed  
(Title of Document)

N/A

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

Albert Montross

APN# 319-30-712-006

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: THAT

**ALBERT MONTROSS, AN UNMARRIED MAN**

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**ALBERT E. MONTROSS, TRUSTEE OF THE ALBERT E. MONTROSS REVOCABLE TRUST DATED OCTOBER 12, 2005**

All the real property situated in the County of Douglas, State of Nevada, bound and described as follows:

*Lot 143, of Tahoe Village Unit No.1 an amended map of Alpine Village Unit No.1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, in Book 94, Page 203, as Document no 55769  
AKA: 448 Quaking Aspen Lane, Stateline, NV 89449*

- Subject to:
1. Taxes for the current fiscal year, paid current
  2. Conditions, covenants, restrictions, rights, right of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated 10/21/2008

STATE OF CALIFORNIA  
COUNTY OF ORANGE

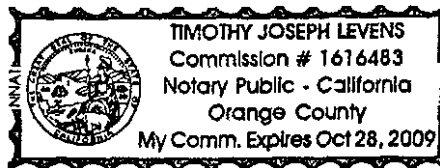
) ss

Albert Montross  
ALBERT MONTROSS

On October 21, 2008 before me,  
Timothy Joseph Levens a  
notary public, personally appeared

ALBERT MONTROSS

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature Timothy Joseph Levens

MAIL TAX STATEMENTS TO: as above

0732416 Page: 2 Of 2 11/04/2008  
 BK- 1108  
 PG- 384