

A 16.00

DOC # 0732418  
11/04/2008 10:17 AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
UDEED

APN: 1319-30-645-003  
R.P.T.T.: \$0.00  
Exempt: (7)

PTN

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1108 PG- 387 RPTT: # 7



Recording Requested By:  
uDeed, LLC  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074

After Recording Mail To:  
uDeed, LLC-17621  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074

Send Subsequent Tax Bills To:  
Harich Tahoe Development  
c/o Resorts West  
P.O. Box 5790  
Stateline, NV 89449

R.T. No. 4227608C

**QUITCLAIM DEED**  
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Tammy Sue Lansinger, formerly known as Tammy S. Miller, a married woman**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Tammy Sue Lansinger, Trustee of the Tammy Sue Lansinger Trust, dated March 18, 2008**, whose address is 15 Willowglade, Trabuco Canyon, California 92679,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Quitclaim Deed**, recorded on **October 16, 2007**, as Document No. **0711189** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **350 Ridge Club Drive  
Stateline, Nevada 89449**

Subject To: *Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.*

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 22 day of September, 2008.

Tammy Sue Lansinger

Tammy Sue Lansinger  
f/k/a Tammy S. Miller

STATE OF California )

COUNTY OF Orange ) SS

This instrument was acknowledged before me, this 22 day of September, 2008, by **Tammy Sue Lansinger f/k/a Tammy S. Miller.**

NOTARY STAMP/SEAL

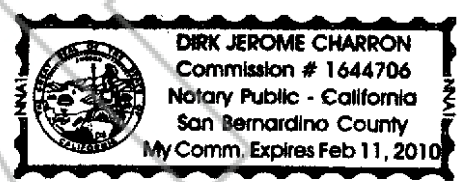
Dirk J. Charron

Notary Public

Dirk J. Charron - Notary Public

Title and Rank

My Commission Expires: 2/11/2010



I, **Tammy Sue Lansinger**, hereby affirm that this document submitted for recording does not contain a social security number.

Tammy Sue Lansinger  
Signature

Grantor  
Title

Tammy Sue Lansinger  
Printed Name

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1/102<sup>ND</sup> INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS:

A) AN UNDIVIDED 1/48<sup>TH</sup> INTEREST IN AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO 3-14<sup>TH</sup> AMENDED MAP, RECORDED APRIL 1, 1994, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THERE FROM UNITS 255 THROUGH 302 (INCLUSIVE) AS SHOWN ON SAID MAP; AND

B) UNIT NO. **276** AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 361461, AS FURTHER AMENDED BY THE SECOND AMENDMENT TO DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED OCTOBER 17, 1995, AS DOCUMENT NO. 372905, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995 AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLAMATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 42 ONLY, FOR ONE WEEK EVERY OTHER YEAR IN **EVEN** NUMBERED YEARS IN ACCORDANCE WITH SAID DECLARATIONS.

TOGETHER WITH A 13-FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENT SAID POINT BEARS S.43° 19' 00" 13" 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13<sup>TH</sup> AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE S. 52° 20' 29" E, 24.92 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 36 AS SHOWN ON SAID 13<sup>TH</sup> AMENDED MAP;

THENCE S. L4° 00' 00" W, ALONG SAID NORTHERLY LINE, 14.19 FEET;

THENCE N. 52° 20' 29" W, 30.59 FEET

THENCE N. 37° 33' 12" E, 13.00 FEET TO THE POINT OF BEGINNING

