

OFFICIAL RECORD

Requested By:

NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
CRYSTAL MOORE LIMITED VICE PRESIDENT

Parcel#:

When Recorded Mail To:

FIRST HORIZON HOME LOANS

C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

Assignee L#: 1955565652 Investor #:

Investor/Pool: FHHL #: 0063925564

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-1108 PG- 408 RPTT: 0.00



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a national banking association organized under the laws of the United States of America, having an office at 194 WOOD AVENUE SOUTH , ISELIN, NJ 08830, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.. Said Deed of Trust dated 05/23/2008, made by: **JAMES CRAWFORD AND SUZANNE CRAWFORD** and recorded as Instr# 0724277 or Book 508 Page 8039 in the Recorder's office of DOUGLAS, Nevada.

dated:10/21/2008

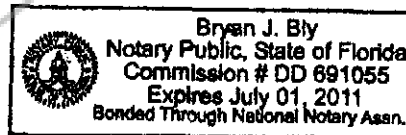
**FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.**

BY: \_\_\_\_\_  
**CRYSTAL MOORE LIMITED VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the LIMITED VICE PRESIDENT of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 21ST DAY OF OCTOBER IN THE YEAR 2008

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public for said State and County



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: JAMES CRAWFORD  
3539 LONG DRIVE  
MINDEN, NV 89423

FHHAS 9088918 form5/FRMNV1  
JPMC2 FLOW CJ1956600



\*9088918\*