



APN#: 1420-18-114-016
RPTT: \$994.50

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 021335-MDD
When Recorded Mail To:
Caroline Carr and Daniel Perez

Mail Tax Statements to: (deeds only)
Caroline Carr and Daniel Perez

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Nichelle Davis* *Escrow Agent*
Print name Nichelle Davis Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

US Bank National Association as Trustee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Caroline Carr, an unmarried woman, and Daniel Perez, an unmarried man, together as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas, State of Nevada bounded and described as follows:

See attached Exhibit A

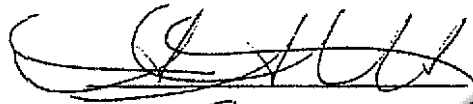
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/31/2008



BK-1108
PG-515

US Bank National Association as Trustee



Susan Sturtevant

Processing Management
Asst. Junior Officer

STATE OF Connecticut

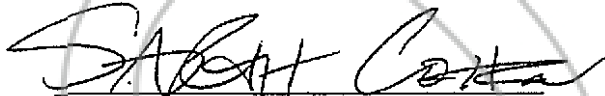
COUNTY OF Hartford

This instrument was acknowledged before me on

October 23, 2008

by Susan Sturtevant

Processing Management
Asst. Junior Officer



Notary Public

SARAH COHEN
NOTARY PUBLIC
State of Connecticut
My Commission Expires
June 30, 2013

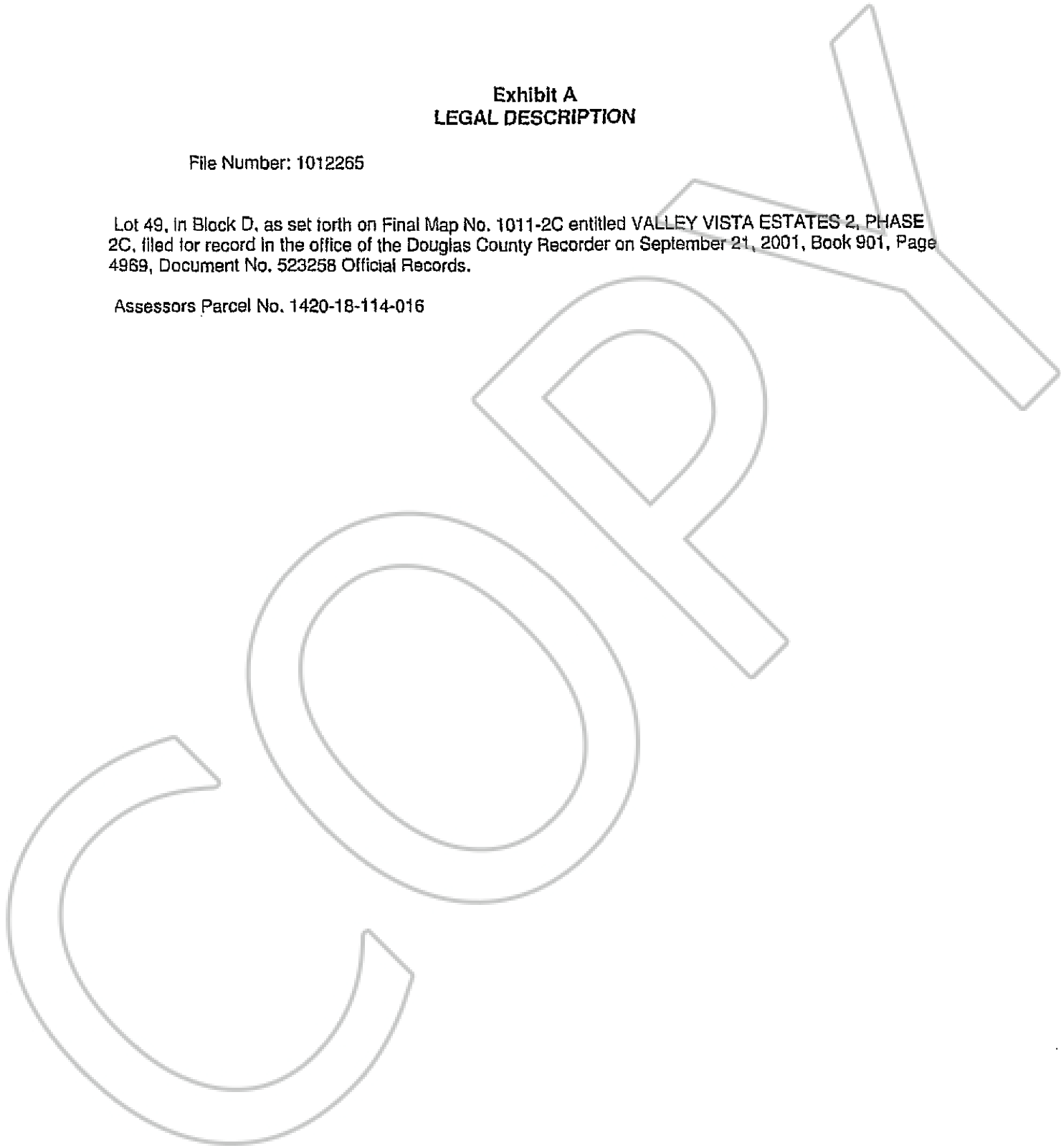


**Exhibit A
LEGAL DESCRIPTION**

File Number: 1012265

Lot 49, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258 Official Records.

Assessors Parcel No. 1420-18-114-016



BK-1108
PG-517