Assessor's Parcel Number: 1420-28-311-038	OFFICIAL RECORD Requested By:
Recording Requested By:	MAUREEN SCHENNEK Douglas County - NV
Name: Maureen Schannek	Karen Ellison - Recorder Page: 1 Of 2 Fee: 15.00
Address: 2854 Sierra Mesa Ct.	BK-1108 PG- 541 RPTT: # 6
City/State/Zip Minden, NV 89423	
Real Property Transfer Tax: # 4	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

The undersigned affirms that this document submitted for recording does not contain a social security number.

1420-28-311-038

WHEN RECORDED MAIL TO: MAUREEN E. SCHENNEK 2854 Sierra Mesa Court Minden, Nevada 89423 GRANTEE'S ADDRESS: ANTHONY J. SCHENNEK 2854 Sierra Mesa Court Minden, NV 89423

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That ANTHONY J. SCHENNEK, a married man, for valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim all right, title and interest to MAUREEN E. SCHENNEK, a married woman, in that real property, commonly known as 2854 Sierra Mesa Court, Minden, Nevada, more particularly described as:

Lot 106, Block G as shown on the map of SARATOGA SPRINGS ESTATES UNIT 5, filed in the office of the Douglas County Recorder on May 4, 2001, File No. 513570.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 28th day of October 2008.

ANTHONY J. SCHENNEK

STATE OF NEVADA

) SS.

COUNTY OF Carson City

On this ______ day of _______, 2008, personally appeared before me a Notary Public: ANTHONY J. SCHENNEK, proved to me to be the person described in and who executed the within and foregoing instrument and acknowledged to me that he duly executed the above instrument.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Official Seal the day and year

hereinabove written.

NOTARY PUBLIC

JENNICER CALHOUN NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC NOTARIANA

No.69-33611-2 My Apat Exp. Feb. 13, 2011 (

BINGS THE STATE OF THE STATE OF

No. 99-35511-2

DO NOT WRITE OR STAMP BELOW THIS LINE