

17- APN: 1420-18-210-005

DOC # 0732484
11/05/2008 04:10 PM Deputy: PK

OFFICIAL RECORD
Requested By:
ROWE & HALES LLP

RECORDING REQUESTED BY AND
MAIL TO:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1108 PG- 655 RPTT: # 3

/GORDON NEWMAN
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423



Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached hereto)
does not contain the social security number
of any person.

ADMINISTRATOR'S DEED

COMES NOW, DENNIS A. NEWMAN, by and through GORDON
NEWMAN, the Court-appointed Personal Representative, GORDON NEWMAN
of the Estate of DENNIS A. NEWMAN, Deceased, as Grantor, and GORDON
NEWMAN and LAURIE NEWMAN, husband and wife, as joint tenants, as
Grantee, and upon the following recitals, terms and conditions, and
for no other consideration, and convey to GORDON NEWMAN and LAURIE
NEWMAN, husband and wife, as joint tenants, the Estate's interest
in the property hereinbelow described.


WITNESSETH

WHEREAS, it is Grantor's intention at this time to convey
to Grantee, as its sole and separate property, all of the interest
acquired by the Estate and the Administrator in the real property
and improvements in Carson City, Douglas County, State of Nevada,
commonly known as Douglas County Assessor's Parcel Number 1420-18-
210-005, also known as 813 Plymouth Drive, Carson City, Nevada,
more specifically described as follows:

executed the same.

This instrument was acknowledged before me on this 31 day of October, 2008.


NOTARIAL OFFICER

 **KIM S. LEAVITT**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Lyon County
My Appt. Expires January 31, 2012
No: 95-0980-12

COPY

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 15, in Block D, as set forth on Final Map No. 1011-2B entitled VALLEY VISTA ESTATES 2, PHASE 2B, filed for record in the office of the Douglas County Recorder on December 15, 2000, Book 1200, Page 3005, Document No. 505139, Official Records, and by Certificate of Amendment filed for record on May 21, 2001 in Book 501, Page 5657, as Document No. 514509, Official Records.

Assessors Parcel No. 1420-18-210-005