The undersigned hereby affirms that this document does not contain a Social Security Number. W. O

ami Print Name Under Signature:X

When Recorded Return To:

<u> N</u>iv

Assessor Parcel Number: 1420-26-401-025

0.00 735 RPTT: BK-1108 PG-

Fee:

15.00

2

0f

| DECLAI | RATION OF HOMESTEA | D | |
|----------------------|--|-------------------------|--|
| Check One: | | | |
| | Married (filing joint declaration) | | 1 |
| | Head of Family | | |
| | By Husband (filing for joint benefit or both) | | |
| _X | Single, Married or Widowed | | \ |
| | By Wife (filing joint benefit or both) | / \ | 1 |
| | Multiple Single Persons | (|) |
| | Other: | \ / | / |
| A: Check One | \ | | / |
| X | Regular Home Dwelling/Manufactured Home | | / |
| | Condominium Unit | \ Y / | |
| | Other | \ (| |
| | (- · · · · · · · · · · · · · · · · · · | | |
| Name on Title of | f Property: TAM; M CAR | MAGA, un u | married woman |
| | or severally certify and declare as follows: | ni Cariaga | |
| | ng on the land, premises (or manufactured home) le | | |
| | Nevada, and more parti | | |
| (Set forth legal d | escription and commonly known street address OR | manufactured home de | scription) |
| وعجد إر | expl Description attached - | Exhibit A. | |
| | | 1 1 | |
| B: Umi | 1. Car lago I/We claim the land and premise | s hereinabove described | l, together with the dwelling house |
| thereon, and its a | appurtenances, or)the described manufactured home | as a Homestead. | , , |
| In Witness Wheek | of, I/We have hereunto set my hand/our hands this | th James No | Jember 2005. |
| III Williess, Where | M ~ C | day of 1 | 2000 |
| Cumi. | Variana | | |
| Signature | | Signature | |
| am | Cariaga | | |
| Print Name here | 3 | prioritana | MALIDEEN DI OME |
| | Natarda | | MAUREEN R. LOWE & |
| STATE OF NEVA | DA Nevada | 8 | STATE OF NÉVADA |
| COUNTY OF | Dorglas | No.01-87929-5 | My Appt. Exp. Apr. 7, 2009 |
| This instrument was | s acknowledged before me on 11-6-08 | | |
| Jami | M Cariaga | | |
| Person(s) appearing | before notary/ | | ——- ——- |
| Maure | ent true My commissi | on expires: | 12009 |
| (Signature of notari | al officer) | - | - |

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040501185

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 4-D as set forth on Parcel Map No. 2 for HUGH STOCKTON, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 8, 1993, in Book 1293, Page 1582, as Document No. 324444 of Official Records.

ASSESSOR'S PARCEL NO. 1420-26-401-025

BK- 1108 PG- 736 0732511 Page: 2 Of 2 11/06/2008

> 0612559 BK0504PG02909