

DOC # 732515
11/06/2008 12:44PM Deputy: KE
OFFICIAL RECORD
Requested By:
FIRST AMERICAN - NVOD LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1108 PG-745 RPTT: 0.00



A.P.N. # 1319-15-000-020 *ptr*
Interval # 20
Recording Requested by:
FIRST AMERICAN TITLE

When recorded mail to:
ES Financial Corporation
3200 Broadmoor Ave SE
Grand Rapids MI 49512

AFFIDAVIT – DEATH OF JOINT TENANT

STATE OF NEVADA)
)ss
COUNTY OF DOUGLAS)

Calvin L. Hawkins of legal age, being first duly sworn, deposes and says: that Janet A. Hawkins, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Janet A. Hawkins, named as one of the parties in that certain Grant Deed dated August 6, 2004 executed by Walley's Partners Limited Partnership, a Nevada limited partnership to Calvin L. Hawkins & Janet A. Hawkins, as joint tenants, recorded as instrument No. 0620778 on August 6, 2004 in Book 0804, Page 2360 of the official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibit 'A' attached hereto and by this reference made a part hereof;

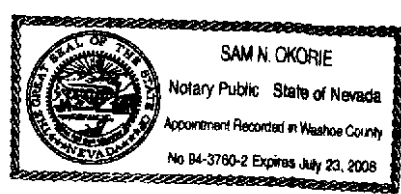
Date: 6/18/08

Calvin L. Hawkins
Calvin L. Hawkins

STATE OF Nevada)
)ss
COUNTY OF Washoe)

This instrument was acknowledged before me on 6/18/08, by
Calvin L. Hawkins

[Signature]
Notary Public



WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

CERTIFICATE OF DEATH

2008006724

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX) Janet Alice HAWKINS		2. DATE OF DEATH (Mo/Day/Year) April 29, 2008		3a. COUNTY OF DEATH Washoe							
	3b. CITY, TOWN, OR LOCATION OF DEATH Reno		3c. HOSPITAL OR OTHER INSTITUTION (Name (if not either, give street and number)) Regent Care Center of Reno		3d. If Hosp. or Inst. Indicate DOA (Primer, Rm, Inpatient) (Specify) Inpatient		4. SEX Female					
DECEDENT	5. RACE (Specify) White		6. Hispanic Origin? (Specify) No - Non-Hispanic		7a. AGE - Last birthday (Years) 74		7b. UNDER 1 YEAR MOS DAYS HOURS MINS		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) February 08, 1934	
	9a. STATE OF BIRTH (if not U.S.A., name country) Nevada		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 18		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (If wife, give maiden name) Calvin L HAWKINS			
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	13. SOCIAL SECURITY NUMBER [REDACTED] 5223		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) School Teacher		14b. KIND OF BUSINESS OR INDUSTRY Elementary Education		15. Ever in US Armed Forces? No					
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville		15d. STREET AND NUMBER 1367 Mary Jo Drive		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
PARENTS	16. FATHER - NAME (First Middle Last Suffix) Joseph Earl WATSON				17. MOTHER - NAME (First Middle Last Suffix) Edna ARMSTRONG							
	18a. INFORMANT - NAME (Type or Print) Jeanne JOHNSON				18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) 7350 Silver Lake Road #10A Reno, Nevada 89506							
DISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial		19b. CEMETERY OR CREMATORY - NAME Sierra Memorial Gardens		19c. LOCATION (City or Town, State) Reno Nevada							
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CAROLL DAVID HIGGINS SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 20		20c. NAME AND ADDRESS OF FACILITY Truckee Meadows Cremation and Burial 616 South Wells Avenue Reno NV 89502							
TRADE CALL	21. TRADE CALL - NAME AND ADDRESS											
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED GRANT PETER ANDERSON M.D.					22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)						
	21b. DATE SIGNED (Mo/Day/Yr) April 30, 2008		21c. HOUR OF DEATH 12:25			22b. DATE SIGNED (Mo/Day/Yr)		22c. HOUR OF DEATH				
REGISTRAR	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)					22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)				
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Grant Peter Anderson M.D. 10467 Double R Blvd Reno, NV 89521					23b. LICENSE NUMBER 3156						
CAUSE OF DEATH	24a. REGISTRAR (Signature) BRIDGES SANDI SIGNATURE AUTHENTICATED				24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) May-02, 2008		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))											
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE - STATING THE UNDERLYING CAUSE LAST	PART I										Interval between onset and death	
	(a) Respiratory failure DUE TO, OR AS A CONSEQUENCE OF										Interval between onset and death	
(b) Colon cancer DUE TO, OR AS A CONSEQUENCE OF										Interval between onset and death		
(c) DUE TO, OR AS A CONSEQUENCE OF										Interval between onset and death		
(d) DUE TO, OR AS A CONSEQUENCE OF										Interval between onset and death		
PART II												
25a. ACC., SUICIDE, HOMIC., UNDET. OR PENDING INVEST. (Specify)		25b. DATE OF INJURY (Mo/Day/Yr)		25c. HOUR OF INJURY		25d. DESCRIBE HOW INJURY OCCURRED						
25e. INJURY AT WORK (Specify Yes or No)		25f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		25g. LOCATION		STREET OR R.F.D. No.		CITY OR TOWN		STATE		

STATE REGISTRAR



BK-1108
PG-746

VRS-304-2008I

732515 Page: 2 of 3 11/06/2008

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DEPUTY REGISTRAR

Mary A. Anderson
SIGNATURE AUTHENTICATED

DATE ISSUED: 05/12/2008

This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

545481



EXHIBIT "A"

Inventory Control No.: 0306820A
Unit Type: Two Bedroom
Type of Timeshare Interest: Annual

A timeshare estate comprised of an undivided interest as a tenant in common in and to that certain real property and improvements as follows:

An undivided 1/1224ths interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Adjusted Parcel G as shown on that Record of Survey to Support a Boundary Line Adjustment recorded September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA # 98-05 for David Walley's Resort, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000 in Book 1000, Page 3464 as Document No. 0501638 and by Certificate of Amendment recorded November 03, 2000 in Book 1100, Page 467 as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993 and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436 and that Declaration of Annexation of David Walley's Resort Phase III recorded July 01, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a Two Bedroom unit Every Years in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, Page 06242 as Document No. 0552534, Official Records, Douglas County, Nevada.



BK-1108
PG-747