RECORDING REQUESTED BY

WHEN RECORDED MAIL TO JENNIFER MAHE, ESQ. ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702

■ The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

☐ The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).

Signature

DOC # 0732518 11/06/2008 12:57 PM Deputy: SG OFFICIAL RECORD

Requested By:

ALLISON, MACKENZIE, PAVLAKIS

ET AL

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee:

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SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

LIS PENDENS

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Case No. <u>CSW0374</u>	y and the story
Dept. No.	2008 NOV -4 PM 12: 21 NOV 4 2008
	TED THRAN CLERK DOUGLAS COUNTY DISTRICT COURT CLERK
	BY P. GREEDSY DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

HELLWINKEL FAMILY LLC, a Nevada limited liability company,

Plaintiff,

VS.

LIS PENDENS

MINDEN IMPROVEMENT
COMPANY, a Nevada corporation;
H.F. DANGBERG LAND AND
LIVESTOCK COMPANY, a Nevada
corporation; all persons unknown
claiming any right, title, estate, lien, or
interest in the real property described in
the complaint adverse to the HELLWINKEL
FAMILY LLC's ownership, or any cloud
upon the HELLWINKEL FAMILY LLC's title
thereto; and DOES I through X, inclusive,

Defendants,

NOTICE IS HEREBY GIVEN that Plaintiff, HELLWINKEL FAMILY LLC, a Nevada limited liability company, has commenced an action against MINDEN IMPROVEMENT COMPANY, a Nevada corporation; H.F. DANGBERG LAND AND LIVESTOCK COMPANY, a Nevada corporation; all persons unknown claiming any right, title, estate, lien, or interest in the real property described in the complaint adverse to the HELLWINKEL FAMILY LLC's ownership, or any cloud upon the HELLWINKEL FAMILY LLC's title thereto; and DOES I through X, inclusive, in the above-entitled Court, which action is now pending.

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1	The object of said action is to quiet title to Plaintiff, HELLWINKEL FAMILY LLC
2	, a Nevada limited partnership, to real property commonly known as Assessor's Parcel Number
3	1320-32-111-006 and more particularly described as follows:
4	
5	Lots 1 and 2, in Block M, on that map or plat filed in the office of the recorder of Douglas County, State of Nevada, on April 5, 1923, as
6	Document No. 136, which said map or plat is entitled "Map of Park of Minden, Douglas County, Nevada showing alteration of Block M."
7	Reference is made to the Verified Complaint to Quiet Title in full particulars.
8	DATED this 3 day of November, 2008.
9	ALLISON, MacKENZIE, PAVLAKIS,
10	WRIGHT & FAGAN, LTD. 402 North Division Street
11	P.O. Box 646 Carson City, NV 89702
12	
13	By: JENNIFER MAHE, ESQ. No. 10 State Bor # 0620
14	Nevada State Bar # 9620 JAMES R. CAVILIA, ESQ. Nevada State Bar # 3921
15	Attorneys for Plaintiff HELLWINKEL FAMILY LLC
16	TIELE WITNELT EEC
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BK- 1108 PG- 756 11/06/2008

NINTH JUDICIAL DISTRICT COURT COUNTY OF DOUGLAS, STATE OF NEVADA

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	AFFIRMATION Pursuant to NRS 239B.030
	The undersigned does hereby affirm that the preceding document:
	Document does not contain the social security number of any person
_	-OR-
	Document contains the social security number of a person as required by:
	☐ A specific state or federal law, to wit:
	(State specific state or federal law)
	-or- ☐ For the administration of a public program
	-or
	☐ For an application for a federal or state grant
	-or-
	Confidential Family Court Information Sheet (NRS 125.130, NRS 125.230 and NRS 125B.055) Date:
7 /	ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702
	By: JENNIFER MAHE, ESQ. Nevada State Bar No. 9620 JAMES R. CAVILIA, ESQ. Nevada State Bar No. 3921 Attorneys for Plaintiff
	o which this certificate is attached is a rect copy of the original in file and of
	erk of the 9th Judicial District Court lievada, in and for the County of Douglas,
By	Deputy Deputy

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