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DOC # 0732519 11/06/2008 01:00 PM Deputy: OFFICIAL RECORD Requested By: UCC DIRECT UCC FINANCING STATEMENT AMENDMENT Douglas County - NV FOLLOW INSTRUCTIONS (front and back) CAREFULLY Karen Ellison - Recorder 2 A. NAME & PHONE OF CONTACT AT FILER [optional] Fee: Phone (800) 331-3282 Fax (818) 662-4141 BK-1108 758 PG-RPTT: B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 16915 US BANK PORTLA 16263299 **CT Lien Solutions** P.O. Box 29071 NVNV Glendale, CA 91209-9071 **FIXTURE** THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. 0611057 BK 0404 PG 11276 04/23/04 CC NV Douglas Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. **TERMINATION:** CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or X Secured Party of record. Check only one of these two boxes. Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new ADD name: Complete item 7a or 7b. and also

FIRST NAME

FIRST NAME

**PORTLAND** 

7f. JURISDICTION OF ORGANIZATION

to be deleted in item 6a or 6b.

MIDDLE NAME

MIDDLE NAME

POSTAL CODE

97204

7g. ORGANIZATIONAL ID #, if any

STATE

OR

NONE 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which

40.00

0.00

item 7c; also complete items 7d-7g (if applicable)

SUFFIX

SUFFIX

COUNTRY

**USA** 

7e. TYPE OF ORGANIZATION

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

CHANGE name and/or address: Give current record frame in item to a or ob, also give the frame (if name change) in item 7a or 7b and/or new address (if address change) in item 7c

6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME

6b. INDIVIDUAL'S LAST NAME

7a. ORGANIZATION'S NAME

7b. INDIVIDUAL'S LAST NAME

555 SW OAK ST PD-OR-P7LD

7c. MAILING ADDRESS

7d. SEE INSTRUCTION

OR

U.S. BANK NATIONAL ASSOCIATION

7. CHANGED (NEW) OR ADDED INFORMATION:

U.S. BANK NATIONAL ASSOCIATION

ADD'L INFO RE

ORGANIZATION

DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box.



UC FO	C FINANCING STATE	MENT AN	MENDME PAREFULLY	NT ADDEND	JM
	INITIAL FINANCING STATEMENT			mendment form)	—
06	11057 BK 0404 PG 11276	04/23/04	CC NV Dou	glas	
12. }	NAME of PARTY AUTHORIZING THIS	AMENDMENT (	ame as item 9 on A	mendment form)	
0.0	12a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCI	ATION			
OR	12b. INDIVIDUAL'S LAST NAME	FIR	ST NAME	MIDDLE NAME,	SUFFIX
13.	 Use this space for additional inf	ormation			—

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: PARCEL 20, SEC 2, T12N, R20E, M.D.B. & M, DOUGLAS CTY, NV. 7/5/79. BK 779, PG 199 AS FILE # 34176.

BK- 1108 PG- 759 11/06/2008