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The undersigned hereby affirms that this document does not contain a Social Security Number.

Print Name Under Signature: _____

When Recorded Return To:

Patricia Jenks
P.O. Box 1356
Minden, NV. 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1108 PG- 836 RPTT: 0.00



Assessor Parcel Number: 1220-15-110-029

DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: _____

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: James E. Jenks and Patricia A. Jenks

Do individually or severally certify and declare as follows: Patricia Jenks

Is/are now residing on the land, premises (or manufactured home) located in the City of: Gardnerville

County of: Douglas, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

see Exhibit A

B: I /We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 6th day of Nov. 2008

Patricia A. Jenks
Signature

Signature

Patricia A. Jenks
Print Name here

Print Name here

STATE OF NEVADA _____)

COUNTY OF DOUGLAS)

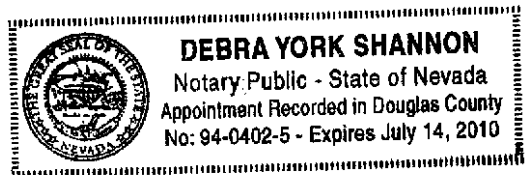
This instrument was acknowledged before me on Nov 6, 2008

Patricia A. Jenks

Person(s) appearing before notary

Debra York Shannon
(Signature of notarial officer)

My commission expires: 7/14/2010



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

D.T.T. \$214.50 100.10
full value less Liens

Exhibit A

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 12th day of April,
1999, by and between WILLIAM W. NICHOLS and SANDRA L. NICHOLS,
husband and wife, as Joint Tenants with rights of survivorship,
Parties of the First Part, and JAMES E. JENKS and PATRICIA A.
JENKS, husband and wife, as Joint Tenants,
Parties of the Second Part,

W I T N E S S E T H:

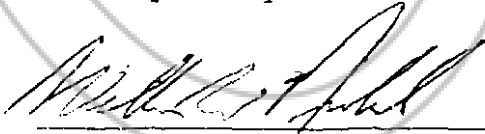
That the Parties of the First Part for valuable consideration to them in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the Parties of the Second Part, their heirs and assigns forever, all that certain real property situate in the County of Douglas State of Nevada, being Assessor's Parcel No. 27-391-10, commonly known as 1438 Evening Star Lane, Gardnerville, Nevada, more particularly described as follows:

Lot 475, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Parties of the Second Part, their heirs and assigns forever.

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands and caused this instrument to be executed the day and year first above written.



WILLIAM W. NICHOLS


SANDRA L. NICHOLS

0465721

BK0499PG2823

McDONALD CARANO WILSON McCUNE
BERGIN FRANKOVICH & HICKS LLP
ATTORNEYS AT LAW
RENO, NEVADA 89505-2670


0732542 Page: 2 Of 2 11/06/2008
BK- 1108
PG- 837