DOC # 732724

11/07/2008 03:35PM Deputy: KE
 OFFICIAL RECORD
 Requested By:

WESTERN TITLE INC RIDGE
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1108 PG-1356 RPTT: 727.35

A.P.N. 1220-22-310-040

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO: Kurtis Broderson 680 Bowles Lane Gardnerville, Nevada 89460

TITLE ORDER NO. 08-27887

ESCROW NO. 08-27887

GRANT, BARGAIN, SALE DEED

Documentary Transfer Tax is \$ 727 35

THE UNDERSIGNED GRANTOR DECLARES

THIS INDENTURE WITNESSETH:

THAT Aurora Loan Services, LLC, for a valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kurtis A. Broderson and Kimberly A. Broderson, husband and wife, as joint tenants

all that real property situate in the County of Clark, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

- 1. Taxes for the current fiscal year, including personal property taxes of any former owner, if any; and
- 2. Restrictions, conditions, reservations, rights, rights of way and easements either of record or actually existing on said premises.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

A.P.N. 1220-22-310-040

WHEN RECORDED MAIL TO and **MAIL TAX STATEMENTS TO: Kurtis Broderson** 680 Bowles Lane Gardnerville, Nevada 89460

WITNESS my/our hand(s) this day of, 20	٩,
Aurora Loan Services, LLC by U.S. Real Estate	
Services, as Agent and Attorney in Fact	
By: Authorized Signatory, Print/Sign Name: Print Sign Name:	
AUTHORIZED STEMPTORY	
STATE OF California) SPACE BELOW FOR RECORDER'S USE	
COUNTY OF BYTAINE)s.s. ONLY	
on October 14,2008	
personally appeared before me, a Notary Public in	
and for said County and State, personally	
appeared, Rida Sharaf as	
Authorized Stanor_ of Aurora Loan Services, LLC by U.S. Real Estate Services, as	
Agent and Attorney in Fact, known (or proved) to	
me to be the person(s) who executed the foregoing	
instrument and acknowledged to me that	
(he/she/they executed the foregoing instrument.	
MANTANCO managerial habit a Charle	
WITNESS my official hand and seal.	
Am Max	
Notary Public in and for said County and State	
JOY LYNN DAILEY I	
CONNESSION 1598547 S	
NOTARY PLEIC CHLIFOFNIA Y	

My Comm. Elether July 31, 2009 #



BK-1108 PG-1357

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 629 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.



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BK-1108 PG-1358