

A.P.N.: 1318-09-810-006  
File No: 141-2355902 (NMP)  
R.P.T.T.: \$ 0.00 #5

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1108 PG-1513 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:  
Anne D. Kaiser  
2443 Fillmore Street #332  
San Francisco, CA 94115

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert P. Taylor, a married man and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Anne D. Kaiser, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL NO. 1:**

**BEGINNING AT THE NORTHEAST CORNER OF LOT 5, BLOCK C, OF ZEPHYR COVE PROPERTIES AMENDED NO. 2, FILED FOR RECORD ON AUGUST 5, 1929, AS DOCUMENT NO. 267, DOUGLAS COUNTY OFFICIAL RECORDS;  
THENCE SOUTH 20° 03' 27" WEST 161.60 FEET;  
THENCE DUE WEST 23.73 FEET;  
THENCE NORTH 46° 00' 00" WEST 62.48 FEET;  
THENCE NORTH 20° 03' 27" EAST 123.48 FEET TO THE NORTHWEST CORNER OF SAID LOT 5;  
THENCE SOUTH 84° 45' 00" EAST 81.15 FEET TO THE POINT OF BEGINNING.**

**PARCEL NO. 2:**

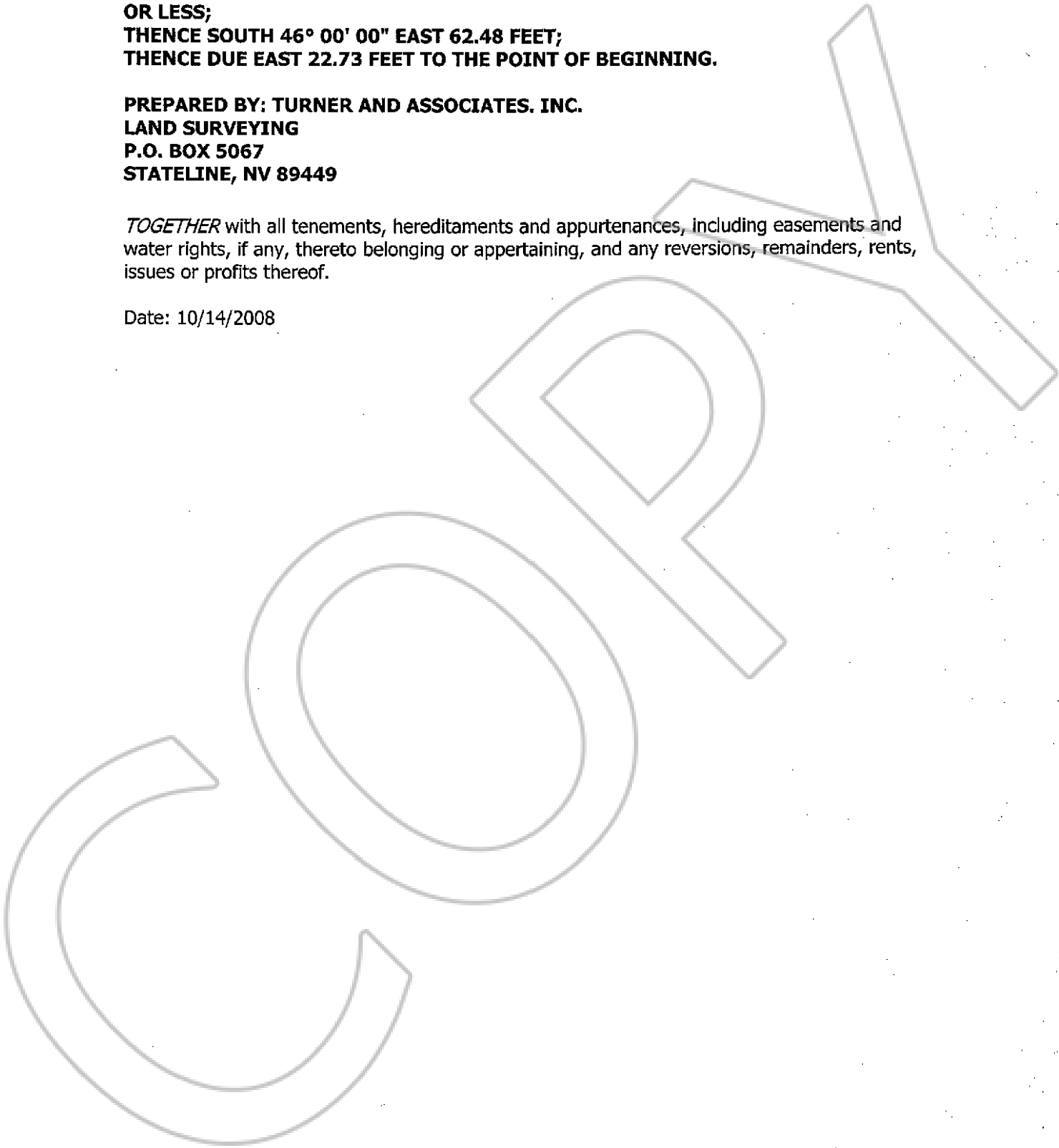
**BEGINNING AT A POINT WHICH BEARS SOUTH 02° 03' 27" WEST 161.60 FEET FROM THE NORTHEAST CORNER OF THE ABOVE REFERENCED LOT 5, BLOCK C;  
THENCE SOUTH 20° 03' 27" WEST 61.4 FEET, MORE OR LESS, TO THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE AT AN ELEVATION OF 6223.0 FEET, LAKE TAHOE DATUM;  
THENCE ALONG SAID APPROXIMATE LOW WATER LINE SOUTH 79° 48' 25" WEST 35.33 FEET;  
THENCE NORTH 64° 07' 55" WEST 24.53 FEET;**

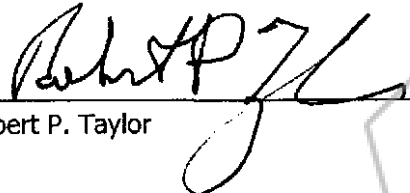
**THENCE NORTH 29° 25' 17" WEST 35.33 FEET;  
THENCE LEAVING SAID LOW WATER LINE NORTH 20° 03' 27" EAST 69.0 FEET, MORE  
OR LESS;  
THENCE SOUTH 46° 00' 00" EAST 62.48 FEET;  
THENCE DUE EAST 22.73 FEET TO THE POINT OF BEGINNING.**

**PREPARED BY: TURNER AND ASSOCIATES. INC.  
LAND SURVEYING  
P.O. BOX 5067  
STATELINE, NV 89449**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/14/2008



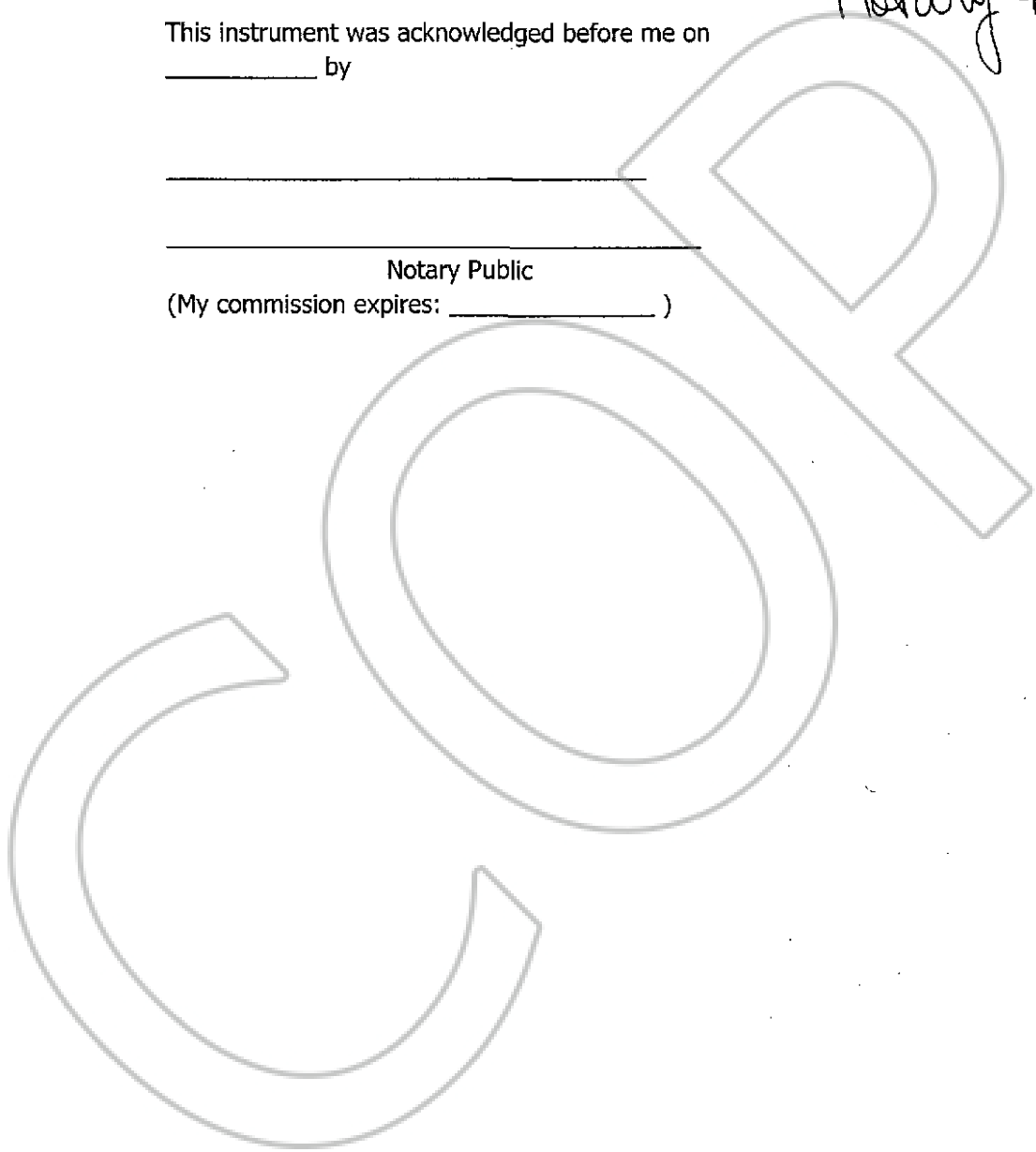
  
\_\_\_\_\_  
Robert P. Taylor  
\_\_\_\_\_

STATE OF **NEVADA** )  
 )  
COUNTY OF **DOUGLAS** )  
 )  
:ss.

*See attached  
Notary form*

This instrument was acknowledged before me on  
\_\_\_\_\_ by

\_\_\_\_\_  
\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

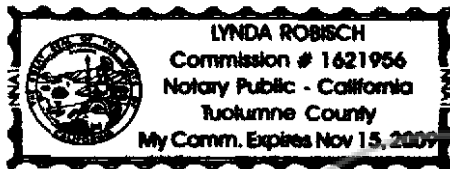
State of California

County of Santa Clara }

On Oct. 23, 2008 before me, Lynda Robisch, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Robert P. Taylor  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lynda Robisch  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: 10-14-08 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Robert P. Taylor

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

