

NO. 1

WHEN RECORDED MAIL ORIGINAL
DEED AND TAX STATEMENTS TO:
650 Lakeshore, LLC
Attention - Dr. Selvin Passen
305 South Arlington Avenue
Reno, Nevada 89501

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 7 Fee: 20.00
BK-1108 PG- 1520 RPTT: 16077.75



APN 1318-09-810-006

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Deborah Jean Andrews, Trustee of the Deborah Jean Andrews Revocable Trust; James B. Andrews; Kirk A. Andrews; Brian W. Andrews; ~~Ann D./ Kaiser, /also known as Annie D./ Kaiser;~~ Breton Kaiser Shinn; as their interest may appear, do hereby GRANT, BARGAIN and SELL to 650 Lakeshore LLC, a Nevada Limited Liability Company, whose address is 305 South Arlington Avenue, Reno, Nevada 89501, the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGINNING AT THE NORTHEAST CORNER OF LOT 5, BLOCK C, OF ZEPHYR COVE PROPERTIES AMENDED NO. 2, FILED FOR RECORD ON AUGUST 5, 1929, AS DOCUMENT 267, DOUGLAS COUNTY OFFICIAL RECORDS;
THENCE SOUTH 20°03'27" WEST 161.60 FEET;
THENCE DUE WEST 23.73 FEET;
THENCE NORTH 46°00'00" WEST 62.48 FEET;
THENCE NORTH 20°03'27" EAST 123.48 FEET TO THE NORTHWEST CORNER OF SAID LOTS;
THENCE SOUTH 84°45'00" EAST 81.15 FEET TO THE POINT OF BEGINNING.

*Anne D. Kaiser who acquired title as Ann D. Kaiser also known as Annie D. Kaiser

PARCEL 2:

BEGINNING AT A POINT WHICH BEARS SOUTH 02°03'27" WEST
161.60 FEET FROM THE NORTHEAST CORNER OF THE ABOVE
REFERENCED LOT 5, BLOCK C;
THENCE SOUTH 20°03'27" WEST 61.4 FEET, MORE OR LESS,
TO THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE AT AN
ELEVATION OF 6223.0 FEET, LAKE TAHOE DATUM; THENCE
ALONG SAID APPROXIMATE LOW WATER LINE SOUTH 79°48'25"
WEST 35.33 FEET;
THENCE NORTH 64°07'55" WEST 24.53 FEET;
THENCE NORTH 29°25'17" WEST 35.33 FEET;
THENCE LEAVING SAID LOW WATER LINE NORTH 20°03'27"
EAST 69.0 FEET, MORE OR LESS;
THENCE SOUTH 46°00'00" EAST 62.48 FEET;
THENCE DUE EAST 22.73 FEET TO THE POINT OF BEGINNING.

Per NRS 111.312, this legal description was prepared by
TURNER AND ASSOCIATES. INC. LAND SURVEYING, POST
OFFICE BOX 5067, STATELINE, NEVADA 89449.

APN 1318-09-810-006

TOGETHER with all tenements, hereditaments and
appurtenances, including easements and water rights, if any,
thereto belong or appertaining, and any reversions, remainders,
rents, issues or profits thereof.

DATED this 27 day of October, 2008.

GRANTORS:



JAMES B. ANDREWS



KIRK A. ANDREWS



BRIAN W. ANDREWS

Deborah Jean Andrews, TTEE

DEBORAH JEAN ANDREWS, Trustee
of the Deborah Jean Andrews
Revocable Trust

STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On ~~October~~ November 4, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared DEBORAH JEAN ANDREWS personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Patti L. Van Horn
NOTARY PUBLIC



Brenton Kaiser Smith

BRENTON KAISER SMITH

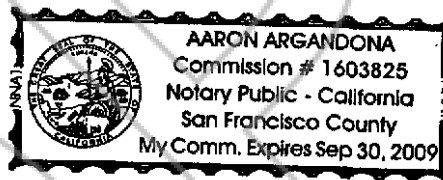
BRETON KAISER SHANN by *Alice Kaiser* his attorney in fact

STATE OF California)
) ss.
COUNTY OF San Francisco)

On ~~October~~ ^{NOVEMBER} 4, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared BRENTON KAISER ~~SMITH~~ ^{SHANN} personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC



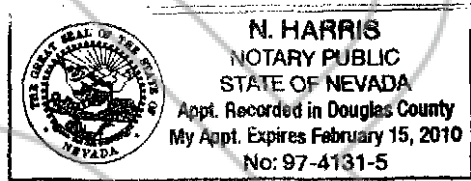
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On October 24, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES B. ANDREWS, ~~KIRK A. ANDREWS~~ and ~~BRIAN W. ANDREWS~~ personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
10/30/08 by
Kirk A. Andrews and Brian W. Andrews

[Signature]

Notary Public
(My commission expires: 2/15/10)

